WATER WELL RECORD Form WWC-5 Division of Water MW8										
Original Record Correction Change in Well Use						Resources App. No.		Well ID		
1 LOCATION OF WATER WELL: Fraction						ection Number			nge Number	
County: Jackson NE¼ NE¼ SE¼ NW¼ 9 T 7 S									5 ■ E 🗆 W	
	2 WELL OWNER: Last Name: Roush First: Jerry Street or Rural Address where well is located (if unknown, distance and									
Business: Star Fuel Centers, Inc.  direction from nearest town or intersection): If at owner's address, check here:										
Address: 7415 W. 130th St., Suite 100 Address: 111 S. Arizona Ave./HWY 75										
City: Overland Park State: KS ZIP: 66213 Holton, KS 66436										
3 LOCATE WELL										
Double (a) Committee Engagement 1) 15 A 05 74930									.(decimal degrees)	
SECTION BOA:							Horizontal Datum: WGS 84 NAD 83 NAD 27			
WELL'S STATIC WATER LEVEL: 9.54 ft. Source for Latitude/Longitude:									65 LINAD 27	
	below land surface, measured on (mo-day-yr)1-27						GPS (unit make/model:)			
WW	above land surface, measured on (mo-day-yr)						(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was ft.						■ Land Survey □ Topographic Map			
W	E after hours pumping gpm						☐ Online Mapper:			
SW	Well water was ft.									
	Estimated Yield:						6 Elevation: 1059.64ft. ☐ Ground Level ■ TOC			
	Bore Hole Diameter:8.5 in. to20 ft. and						Source: Land Survey GPS Topographic Map			
11	nile			in. to			☐ Other			
7 WELL WATER TO BE USED AS:										
1. Domestic: 5. Public Water Supply: well ID										
	☐ Household 6. ☐ Dewatering: how many wells?						11. Test Hole: well ID			
	□ Lawn & Garden       7. □ Aquifer Recharge: well ID         □ Livestock       8. ■ Monitoring: well ID					. 🔲 Ca	sed Uncased U			
							12. Geothermal: how many bores?			
2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extrac							a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extra 4. ☐ Industrial ☐ Recovery ☐ Injection							13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
Casing height above land surface in. Weight										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 8 ft. to 20 ft., From ft. to ft., From ft. to ft.										
0 CPOU	CMATERI	CK INTERV	ALS: From	m tt. to20	ft., From	ft. to	ft., From	ft. to	) ft.	
Grout Inters	vale: From	AL: Neat	cement 1	Cement grout Be	entonite	Other	Α 4-	Δ		
Nearest son	rce of possib	le contamina	tion:	IL., From	π. το	IL., From	п. то	п.		
☐ Septic			Lateral Lin	es 🔲 Pit Privy	Г	Livestock Pe	ns 🗆 Insect	icide Storag	e	
☐ Sewer			Cess Pool	☐ Sewage La		Fuel Storage		doned Water		
☐ Water	ight Sewer L	ines 🔲	Seepage Pi	t		7 Fertilizer Sto	rage	ell/Gas Well		
☐ Other	(Specify)			Distance from w						
Direction fr	om well? .SC	utii-southw	est	Distance from w						
10 FROM	TO		LITHOLO	GIC LOG	FROM	TO	LITHO. LOG (cont.)	or PLUGGIN	IG INTERVALS	
0.5		Concrete	21 \	- C		1				
0.5	20	Silty Clay (C	L), Drowr	ı, tirm		-				
						-				
					-					
					-	+				
	-				Mad	1	4.1			
					Notes:	KDHE	FF			
U4-043-15166										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ■ constructed, □ reconstructed, or □ plugged										
under my jurisdiction and was completed on (mo-day-year) 1.20-20 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 585										
under the business name of Associated Environmental.Inc. Signature										
Mail	1 white copy a	long with a fee of	of \$5.00 for <u>ea</u>	ach constructed well to: Ka	nsas Departme	ent of Health and	Environment, Bureau of	Water, GWTS	Section,	
The second secon				s 66612-1367. Mail one to			ne for your records. Telep		6-5524. <b>d</b> 7/ <b>10/2015</b>	
visit us at ht	p.//www.kanel	s.gov/waterwell	vindex.ntml		KSA 82a-	1414		Revise	u //10/2015	

