

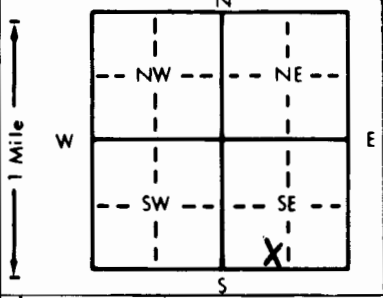
MW 4

1 LOCATION OF WATER WELL: Fraction **SE 1/4 SE 1/4 SW 1/4** Section Number **4** Township Number **T 7 S** Range Number **R 15 E/W**  
 County: **Jackson**

Distance and direction from nearest town or city street address of well if located within city?  
**407 Arizona, Holton, Kansas**

2 WATER WELL OWNER:  
 RR#, St. Address, Box # **Jackson Co. Fair Board Attn: Betty Beam** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code **Jackson Co. Courthouse, Holton, Kansas 66436** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **22** ft. ELEVATION: **-----**  
 Depth(s) Groundwater Encountered **1. 16.8** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL **19.4** ft. below land surface measured on mo/day/yr **4/4/95**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter **8.625** in. to **-----** ft., and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply  8 Air conditioning  11 Injection well   
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)   
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Monitoring well **mw-4**  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, mo/day/yr sample was submitted **-----**  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS: Glued  Clamped   
 2 PVC  4 ABS  7 Fiberglass  9 Other (specify below)  Welded   
 Blank casing diameter **2** in. to **12** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.  
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  10 Asbestos-cement   
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)   
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)   
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes   
 7 Torch cut  10 Other (specify) **-----**

SCREEN-PERFORATED INTERVALS: From **12** ft. to **22** ft., From **-----** ft. to **-----** ft.  
**SAND**  
 GRAVEL PACK INTERVALS: From **11** ft. to **22** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement  2 Cement grout  3 Bentonite  4 Other   
 Grout Intervals: From **0** ft. to **9** ft., From **3** ft. to **9** ft., From **11** ft. to **-----** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well   
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well   
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below) **Contaminated site**  
 13 Insecticide storage   
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2.50	Soil			Flush Mount Wai Richard Harper 10/14/94
2.50	14.50	Silty Clay			
14.50	22.00	Silty Clay			
22.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **4/5/95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **4/17/95** under the business name of **Associated Environmental, Inc.** by (signature) *Johnston for Dan Duncan*