1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number		
□ County: Jackson			  SE 1/4SE 1/4 1/4		7	16 E	
Distance and direction from nearest town or city street address of well if located within city?							
2 WATER WELL OWNER: Jean Marie Haag							
RR#, St. Address, Box #: 19842 Kll6 HWY City, State, ZIP Code: Holton, Ks 66436  Board of Agriculture, Division of Water Resources Application Number:							
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL							
AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL							
			WELL WAS USED AS	:			
N	   W	N E	Domestic	5 Public Water Sup	ply 9 Dewaterin		
			2 Irrigation 3 Feedlot	7 Lawn and Garden	Supply 10 Monitorin Only 11 Injection	Well	
W			E 4 Industrial	8 Air Conditioning	12 Other		
s	S WS E Was a chemical/bacteriological sample submitted to Department? YesNo						
	If yes, mo/day/yr sample was submitted						
	Water Well Disinfected: YesX No						
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter $52$ in. Was casing pulled? Yes $X$ No If yes, how much $5.\mathrm{ft}$							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Plug Intervals: From5ft. to45.ft., Fromft. toft., From toft.							
What is the nearest source of possible contamination:							
2 Sev 3 Wat 4 Lat	otic tank wer lines tertight se teral lines as Pool	wer lines	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water u 15 Oil well/Gas wel	age ⊮ell	ecify below) eek	
Direction from well? south How many feet? 75 ft							
FROM	то		JGGING MATERIALS				
14	10	sand					
10	5		oil and rock	liming			
5	4.5	bentonite					
4.5	0	clay s					
	ŭ	cray b					
						į	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
by (sig	nature) 🏃	Jean	masie Daa	g.			
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment,							

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.