

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: jackson se 1/4 se 1/4 SW 1/4 6 T 7 S R 16 EW

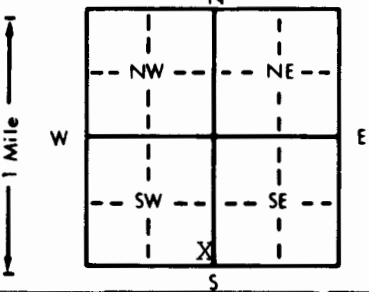
Distance and direction from nearest town or city street address of well if located within city?

3 east of Holton

2 WATER WELL OWNER: William McNicholas
 RR#, St. Address, Box # : Rt. 2 Box 135 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Holton, KS 66436 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 72' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . 32' ft. below land surface measured on mo/day/yr . 5-12-92
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield . 30 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . 12" in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1+Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes X No



5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5" in. to . 0-42 ft., Dia . 5" in. to . 52-72 ft., Dia in. to ft.

Casing height above land surface . . 24" in., weight . 2.82 lbs./ft. Wall thickness or gauge No. . . . 258

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From . . . 42 ft. to . . . 52 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From . . . 24 ft. to . . . 72 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 4 ft. to . 24 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? south How many feet 210'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13	Clay-Brown			
13	21	Fine Sand-Brown			
21	37	Fine Sand-Coarse Sand-Brown			
37	42	FS-CS-Med-Pea-Brown			
42	49	FS-CS-Blue			
49	51	FS-CS-Med-Pea-Brown			
51	68	Shale-grey			
68	72	Limestone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 5-12-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 182 This Water Well Record was completed on (mo/day/yr) . 6-8-92 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.