WATER WELL RECORD			Form WW	/C-5	Division of Water	Resources App. N	0	
1 LOCATION OF WATER WELL: County: Jackson			Fraction NE ¼ SW ¼ SE	% NE %	Section Number 18	Township No.	Range Number R 16	
Street	/Rural A	ddress of Well Location; i	Global Positioning					
from nearest town or intersection: If at owner's address, check here . Latitude:39.44236.10								
ł	From intersection of T4 Rd & 218 Rd, travel 1800 ft east, then 550ft					Longitude: -95.667083 (in decimal degrees)		
north.					Elevation: 993			
				Datum: WGS 84	, 🔽 NAD 83, □	NAD 27		
2 WATER WELL OWNER: Ronald Hards					Collection Method:			
RR#, Street Address, Box #: 21914 T4 Road					GPS unit (Make/Model: Garmin 12xl			
City, State, ZIP Code : Holton, KS 664					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
		<u> </u>	100000		Est. Accuracy: <	3 m, 🖊 3-5 m, 🗌	5-15 m, □>15 m	
3 LOCATE WELL								
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 32							
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1)							
	N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr							
Pump test data: Well water wasft. after hours pumping gpm								
EST. YIELD .14gpm. Well water was								
W E Bore Hole Diameter 9.9in. to .94ft., andin. toft.								
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well								
SWSE ☑ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)								
Irrigation								
Was a chemical/bacteriological sample submitted to Department?								
S If yes, mo/day/yr sample was submitted								
	1 mile	Water well disin	fected? 🔽 Yes 🔲 N	o				
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .5 in. to .32 ft., Diameter ft., Diameter ft., Diameter ft.								
Casing diameter .2. In. to .94. It., Diameter In. to It., Diameter It., Diamete								
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From22								
From								
GRAVEL PACK INTERVALS: From								
From								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From .2								
What is the nearest source of possible contamination:								
Septic tank								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
		ht sewer lines 🔲 Seepage p		Fertilizer ste			e - Open Field	
		n well						
FROM	TO	LITHOLOG	IC LOG	FROM	TO LITHO. LC	OG (cont.) or PLU	IGGING INTERVALS	
0	5	no sample						
5	15	clay silty brown						
15	18	dirty gravel						
18	22	silty clay brown						
22	24	silty clay gray						
24	26	sandy clay brown						
26	30	sand M-VC						
30	32	shale gray						
32	52	limestone						
32		milestone						
T CONTROL CTODIC OD LANDOWNINDS CERTIFICATION. This was all to The control of the								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged O5/13/2011								
under my jurisdiction and was completed on (mo/day/year) .05/1.3/20.11 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 779 This Water Well Record was completed on (mo/day/year) 12/07/2011								
under the business name of Drill-Well, LLC by (signature) Lings of Well and the business name of Drill-Well, LLC								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								