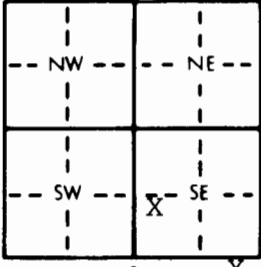


1 LOCATION OF WATER WELL: County: JEFFERSON		Fraction NW 1/4 SW 1/4 SE 1/4	Section Number 26	Township Number T 7 S	Range Number R 18 <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? 2 1/2 west, 1/2 south of Nortonville					
2 WATER WELL OWNER: Robert Uhler RR#, St. Address, Box #: Rt. 1 Box 129 City, State, ZIP Code: Nortonville, KS 66060		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: 120' ft. ELEVATION: Depth(s) Groundwater Encountered 1. 68' ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 43' ft. below land surface measured on mo/day/yr 12-20-95 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 4 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 12" in. to ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter 5" in. to 0-63 ft. Dia 5" in. to 70-97 ft. Dia 5" in. to 100-118 ft. Casing height above land surface 24" in. weight 2.82 lbs./ft. Wall thickness or gauge No. 258		CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 63 ft. to 70 ft. From 118 ft. to 120 ft. From 97 ft. to 100 ft. From ft. to ft.		GRAVEL PACK INTERVALS: From 24 ft. to 120 ft. From ft. to ft. From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) drainage ditch Direction from well? 100' How many feet? west			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	4	Top Soil	117	120	Shale-Grey
4	24	Clay-Brown			
24	25	Fine Sand-Brown			
25	29	Clay-Brown			
29	63	Clay-Blue			
63	68	FS-CS-Blue			
68	69	Boulders			
69	77	Clay-Blue			
77	79	Boulders			
79	95	Clay-Blue			
95	97	Limestone-Loose			
97	106	Shale-Grey			
106	109	Limestone-Grey			
109	111	Shale-Grey			
111	117	Limestone-Grey			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-20-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 1-19-96 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Askren					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					