CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Atchison

Location listed as:	**Location ~~changed to:~~**
Section-Township-Range:	1-7S-18E
Fraction (¼ ¼ ¼):	NE SE NW

Other changes: Initial statements: County was listed as Jefferson.

Changed to: Atchison

Comments:

verification method: County Map, directions & location of well

initials: DA date: 6/16/05

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

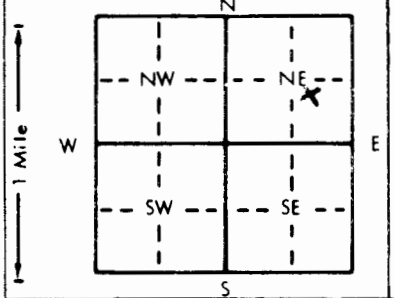
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Jefferson | Fraction: NE ¼ SE ¼ NW ¼ | Section Number: 1 | Township Number: T 7 S | Range Number: R 18 E/W

Distance and direction from nearest town or city street address of well if located within city?
5 miles NW of Nortonville

2 WATER WELL OWNER: RR#, St. Address, Box # : R#1 Box 55
City, State, ZIP Code : August Larson Nortonville 66060
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 74 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 62' ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 34' ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 25 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9" in. to 74' ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 ~~Feedlot~~ 3 Irrigation 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded
Blank casing diameter 6" in. to ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 2 Ft in., weight lbs./ft. Wall thickness or gauge No. Sch # 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 41' ft. to 61' ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20' ft. to 74' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 100'
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	61	Brown Clay			
61	62	Fine Sand			
62	74	Gray Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-2-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 526 This Water Well Record was completed on (mo/day/yr) 4-21-94 under the business name of Noll Drilling by (signature) Fred Noll

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.