WATER WELL RE			ision of Water urces App. No.		Well ID TW-5-19		
	Correction Change in Well Use			Township Numb			
NWW CE WOW WATER							
County: Jefferson			30		R 19 ⊠ E □ W		
Business: City of Nortonville Address: 407 Main Address: City: Nortonville State: KS ZIP: 66060  Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:  Located south of the interestion of Hickory St. and Taggart St. in Nortonville.							
3 LOCATE WELL				20.44245			
WITH "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1) 2) ft. 3) ft., or 4) WELL'S STATIC WATER LEVEL: 86	ft. □ Dry Well	Longitude: -95.335484 (decimal degrees) Horizontal Datum. □ WGS 84 □ NAD 83 ☑ NAD 27				
below land surface, measured on (mo-day-yr) 06-			6-11-19 Source for Earthder Englither.  GPS (unit make/model:  (WAAS enabled? Yes \sum No)				
						W X E	after hours pumping gpm SWSE Well water was ft.
SW  SF							
after hours pumping gpm			( FI				
	Estimated Yield: gpm		6 Elevatio	n: Olkhown It.	GPS Topographic Map		
1 mile	Bore Hole Diameter: 9 in. to 150				JPS   Topographic Map		
7 WELL WATER TO BE USED AS:							
1. Domestic:	5. Public Water Supply: well ID		ın □ oil e	ield Water Supply: le	ase		
Household	6. Dewatering: how many wells?		11. Test Ho				
Lawn & Garden				☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock				12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well	9. Environmental Remediation: well ID			a) Closed Loop		
3. Feedlot	☐ Air Sparge ☐ Soil Vapor	Extraction			scharge		
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☒ Other (specify): Test Well							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:  Water well disinfected? ☐ Yes ☒ No							
8 TYPE OF CASING USE		INTS: M Glue	d Clamped	□ Welded □ Three	aded 🗆 Other		
8 TYPE OF CASING USED: Steel  PVC CASING JOINTS: Glued Clamped Welded Threaded Other  Casing diameter 5 in. to 122 ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface 24 in. Weight 2.36 lbs./ft. Wall thickness or gauge No215							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot       ☑ Mill Slot       ☐ Gauze Wrapped       ☐ Torch Cut       ☐ Drilled Holes       ☐ Other (Specify)         ☐ Louvered Shutter       ☐ Key Punched       ☐ Wire Wrapped       ☐ Saw Cut       ☐ None (Open Hole)							
CONFEST PERFORMANCE IN 122 A 142 A 1							
GRAVEL PACK INTERVALS: From 100 ft. to 150 ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From 0 ft. to 100 ft., From ft. to ft., From ft. to ft.							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well							
Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  Other (Specify) None Known							
Direction from well?							
10 FROM TO	LITHOLOGIC LOG	FROM		THO LOG (cont.) co	PLUGGING INTERVALS		
	Topsoil			y, gray	LUGGING INTERVALS		
	Clay, brown	1177	Cla	7, 51 ay			
	Clay, brown, sandy				18.54.14		
	Clay, brown, gray						
	Clay, gray with very fine sand streaks			.40.			
	Clay, gray, sand, very fine						
	Clay, gray sand with lime streaks	Notes:					
124 144 Gravel, medium to coarse, with large rock							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛛 constructed, 🗆 reconstructed, or 🗀 plugged							
under my jurisdiction and was completed on (mo-day-year) 06-11-19 and this record is true to the best of my knowledge and belief.							
under my jurisdiction a		Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo-day-year) 06-17-19					
Kansas Water Well Co	ntractor's License No. 185 This			ed on (mo-day-year)	06-17-19		
Kansas Water Well Co	ntractor's License No. 185 This	Ç;	motura 1 Z	( ) =	*** ***** ** **************************		
Kansas Water Well Co under the business nam Mail I white copy al	ntractor's License No. 185 This	Sig ansas Department	nature of Health and En	vironment, Bureau of W	ater, GWTS Section,		