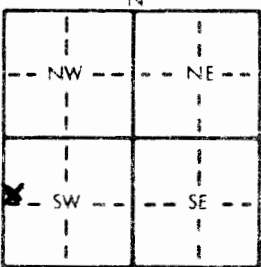


1 LOCATION OF WATER WELL: County: **JEFFERSON** Fraction: **SW 1/4 NW 1/4 SW 1/4** Section Number: **29** Township Number: **T 7 S** Range Number: **R 19 E/W**

Distance and direction from nearest town or city street address of well if located within city? **HWY 4-59 OLD JUNCT - S of NORTONVILLE KS.**

2 WATER WELL OWNER: **COUNTRY INN SERVICE ATT ROBERT LEFLET**
 RR#, St. Address, Box #: **RR 1-186 A** City, State, ZIP Code: **NORTONVILLE KS 66050**
 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: **20** ft. ELEVATION: **18.5** ft.
 Depth(s) Groundwater Encountered: 1. **11.7** ft. 2. **18.5** ft. 3. **-** ft.
 WELL'S STATIC WATER LEVEL: **10.13** ft. below land surface measured on mo/day/yr **07-07-94**
 Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm
 Est. Yield **-** gpm; Well water was **-** ft. after **-** hours pumping **-** gpm
 Bore Hole Diameter **8.625** in. to **20** ft. and **-** in. to **-** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-**
 Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**
 7 Fiberglass Threaded **X**
 Blank casing diameter **2** in. to **10** ft. Dia **-** in. to **-** ft. Dia **-** in. to **-** ft.
 Casing height above land surface **24** in. weight **SCH 40** lbs./ft. Wall thickness or gauge No. **-**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 **PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **-**
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-**
 SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft. From **-** ft. to **-** ft.
SAND From **9** ft. to **20** ft. From **-** ft. to **-** ft.
GRAVEL PACK INTERVALS: From **-** ft. to **-** ft. From **-** ft. to **-** ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 **Bentonite** 4 Other **-**
 Grout Intervals: From **GL** ft. to **7** ft. From **7** ft. to **9** ft. From **-** ft. to **-** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **CONTAMINATED SITE**
 13 Insecticide storage

Direction from well? **-** How many feet? **-**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2	SOIL SILTY CLAY W/S D			
2	20				
20	20				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **07-05-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **07-20-94** under the business name of **EBBERTS DRILLING** by (signature) *Robert Eberts*