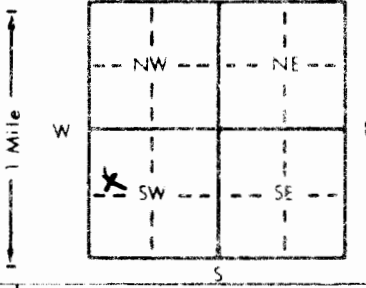


1 LOCATION OF WATER WELL: Fraction SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 29 Township Number T 7 S Range Number R 19 EW

County JEFFERSON Distance and direction from nearest town or city street address of well if located within city? OLD JUNCT-HWY 4-59 - S of NORTONVILLE KS

2 WATER WELL OWNER: COUNTRY INV SERVICE ATT. ROBERT LEFLET
 RR#, St. Address, Box # RR1-186A City, State, ZIP Code NORTONVILLE KS 66060
 Board of Agriculture, Division of Water Resources Application Number: 66060

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: X in SW quadrant of Section 5



4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 6.8 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 9.35 ft. below land surface measured on 07-07-94 mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8.625 in. to 15 ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded X

Blank casing diameter 2 in. to 5 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface FLUSH in. weight 5CH 70 lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. From _____ ft. to _____ ft.
SAND From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 4 ft. to 15 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 GL 3 Cement grout 4 Other _____
 Grout Intervals: From 2 ft. to 2 ft. From 2 ft. to 4 ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) CONTAMINATED SITE

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>GL</u>	<u>1</u>	<u>GRAVEL</u>			
<u>1</u>	<u>6</u>	<u>SILTY CLAY</u>			
<u>6</u>	<u>15</u>	<u>CLAY SILT</u>			
<u>TD</u>	<u>15</u>				
<p><u>VERY WET - WATER MAY BE FROM LEAK FROM CITY W. LINE OR FROM CAR WASH - NOT NORMAL FOR AREA.</u></p> <p><u>FLUSH MOUNT WAIVER</u></p> <p><u>DON TAYLOR - 08-22-94</u></p>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07-06-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 07-20-94 under the business name of EBBERTS DRILLING by (signature) Suzanne Ebberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.