

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:		County <u>Clay</u>	Section <u>SW 1/4 SW 1/4 SE 1/4</u>	Section number <u>27</u>	Township number <u>T 7 S R 23 E</u>	Range number <u>23 E</u>
<input checked="" type="checkbox"/> Distance and direction from nearest town or city: <u>3 S - 1 E - 15 1/2 W</u>		3. Owner of well: <u>Richard Cott</u>		R.R. or street: <u>#1</u>		
Street address of well location if in city: <u>Morganville</u>		City, state, zip code: <u>Clay Center, Ks 67432</u>				
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>61</u> ft. <u>3-14-79</u>	
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material			From	To	9. Casing: Material <u>PVC</u> Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>3</u> lbs./ft. Dia. <u>5</u> in. to <u>61</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>.058</u>	
<u>top soil + clay</u>			<u>0</u>	<u>30</u>	10. Screen: Manufacturer's name _____ <u>Pumpco Supply</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>1/16"</u> Length <u>20</u> Set between <u>41</u> ft. and <u>61</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>10-14</u>	
<u>sand</u>			<u>30</u>	<u>35</u>	11. Static water level: _____ mo./day/yr. <u>21</u> ft. below land surface Date <u>3-14-79</u>	
<u>gravel</u>			<u>35</u>	<u>41</u>	12. Pumping level below land surfaces: <u>35</u> ft. after <u>12</u> hrs. pumping <u>60</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>200</u> g.p.m.	
<u>green river gravel (course)</u>			<u>41</u>	<u>61</u>	13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date _____	
<u>gravel + clay - stop</u>			<u>61</u>		14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade	
					15. Well grouted? <u>YES</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
					16. Nearest source of possible contamination: _____ ft. <u>50</u> Direction <u>SE</u> Type <u>temporary</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Cox-Brewick</u> <u>361</u> Business name License No. Address <u>Clifton, Kansas 66937</u> Signed <u>Francis Cox</u> Date <u>3-19-79</u> Authorized representative	
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

T
R
W
Sec
27
SW
SE
1/4
1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment