

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: LEAVENWORTH		NW 1/4 NW 1/4 SW 1/4		25		T 7 S		R 20 E	
Distance and direction from nearest town or city street address of well if located within city?									
1 south of Potter									
2 WATER WELL OWNER: Les Blaski									
RR#, St. Address, Box # : 35014 243rd St.									
City, State, ZIP Code : Atchison, KS 66002									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL 100' ft. ELEVATION:									
Depth(s) Groundwater Encountered 1. 40-60' ft. 2. ft. 3. ft.									
WELL'S STATIC WATER LEVEL 46' ft. below land surface measured on mo/day/yr 7-22-96									
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield 2 1/2 gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 8 3/4 in. to ft. and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 0-40 ft. Dia 5 in. to 70-99 ft. Dia in. to ft.									
Casing height above land surface 24 in. weight 2.82 lbs./ft. Wall thickness or gauge No. 258									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 40 ft. to 70 ft. From ft. to ft.									
From 99 ft. to 100 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 24 ft. to 100 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? east How many feet? 200'									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 11 Clay-Brown									
11 18 Shale-Yellow									
18 42 Shale-Grey									
42 67 Sandstone-Grey									
67 71 Limestone-Grey									
71 77 Shaley Limestone-Grey									
77 82 Shale-Black									
82 85 Limestone-Grey									
85 94 Shale-Grey									
94 100 Limestone-Grey									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-22-96 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 8-22-96									
under the business name of STRADER DRILLING CO., INC. by (signature) Dale Asken									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									