

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

Best Available Copy

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

28

no dot
out of hole

✓ 13 RT

CBB

Lat 3 Bl. 29

1. Location of well: County **Leavenworth** Fraction **NW 1/4 NW 1/4 SW 1/4** Section number **24** Township number **Bennett** Range number **20** EW

2. Distance and direction from nearest town or city: Street address of well location if in city: **Potter**

3. Owner of well: **Mr. Ed Nelson** R.R. or street: **Leavenworth, Kansas** City, state, zip code:

4. Locate with "X" in section below: Sketch map:

1 Mile

W

N

E

S

1 Mile

5. Type and color of material

| | From | To |
|---------------|------|----|
| Top Soil | 0 | 5 |
| Sandy Clay | 5 | 25 |
| Sand & Gravel | 25 | 34 |
| Shale | 34 | 45 |

6. Bore hole dia. **5** in. Completion date **11-24-78**
Well depth **45** ft.

7. Cable tool ☒ Rotary ☐ Driven ☐ Dug
☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary

8. Use: ☒ Domestic ☐ Public supply ☐ Industry
☐ Irrigation ☐ Air conditioning ☐ Stock
☐ Lawn ☐ Oil field water ☐ Other

9. Casing: Material **PL** Height: Above or below
Threaded ☐ Welded ☒ Surface **18** in.
RMP ☐ PVC ☒ Weight ☐ lbs./ft.
Dia. **5** in. to **46** ft. depth Wall Thickness: inches or
Dia. ☐ in. to ☐ ft. depth gage No. **265**

10. Screen: Manufacturer's name **(Slotted Pipe)**
Vinylplex, Inc.
Type **PVC** Dia. **5"**
Slot/gauze **.06 1/16** Length **15'**
Set between **30 30** ft. and **45** ft.
Gravel pack? ☒ Size range of material **1/4 - 1/8**

11. Static water level: ☐ mo./day/yr.
21 ft. below land surface Date **11-24-78**

12. Pumping level below land surfaces:
____ ft. after ____ hrs. pumping ____ g.p.m.
____ ft. after ____ hrs. pumping ____ g.p.m.
Estimated maximum yield **5** g.p.m.

13. Water sample submitted: ☐ mo./day/yr.
Yes ☒ No Date

14. Well head completion:
☒ Pitless adapter **18** inches above grade

15. Well grouted? **Yes**
With: ☒ Neat cement ☐ Bentonite ☐ Concrete
Depth: From **3** ft. to **12** ft.

16. Nearest source of possible contamination:
ft. **15'** Direction **east** Type **septic**
Well disinfected upon completion? ☒ Yes ☐ No

17. Pump: ☒ Not installed
Manufacturer's name _____
Model number _____ HP _____ Volts _____
Length of drop pipe _____ ft. capacity _____ g.p.m.
Type:
☐ Submersible ☐ Turbine
☐ Jet ☐ Reciprocating
☐ Centrifugal ☐ Other

18. Elevation: **965**
Topography:
☐ Hill
☐ Slope
☐ Upland
☐ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report
is true to the best of my knowledge and belief.
BREWER, INC. **174**
Business name License No.
Address **Box 147, Beecher, Ka.**
Signed **Walter L. Brewer** **11/24/78**

(Use a second sheet if needed)

Forward the white, blue and pink copies to the Department of Health and Environment

MI-1023