Form WWC-5P

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: CLAY	NW/4/W/4/W1/4	7	7	3
Distance and direction from	nearest town or city stree	t address of well if	located within city?	
WATER WELL OWNER: JOE	NEWELL			
RR#, St. Address, Box #: 13.	24 24# ROAD ORGANVILLE ,KS 674	Board of Agri 4-68 Application N	culture, Division of umber:	Water Resources
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	1 1			
N	WELL'S STATIC WAT	ER LEVEL	ft.	
•	WELL WAS USED AS:			
N W N E Domestic 5 Public Water Supply 9 Dewateri				
	2 Irrigation 3 Feedlot	6 Oil Field Water 7 Lawn and Garden	Only 11 Injection	Well
W	E 4 Industrial	8 Air Conditioning	12 Other	•••••
s W	Was a chemical/bact If yes, mo/day/yr s	eriological sample s ample was submitted.	ubmitted to Departmen	t? YesNo.★.
s	Water Well Disinfec	ted: Yes. 💢 No		
5 TYPE OF BLANK CASING USED).			
		alogo 9 Othor	(specify below)	
2 PVC 4 ABS 6		ete Tile		
Blank casing diameter Casing height above or be	Sin. Was casing elow land surface	pulled? Yes	No If yes, how	much
	leat cement 2 Cement gro			
	From H. ft. to. 4ft			
What is the nearest sourc	e of possible contaminatio	n:		
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (sp	ecify below)
2 Sewer lines 3 <u>Watertight se</u> wer line	7 Pit privy es 8 Sewage lagoon	12 Fertilizer store	ge age	
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned water 15 Oil well/Gas wel	well	
Direction from well? 5.0	·	How many feet? 2		
1		now many reet?	· · · · · · · · · · · · · · · · · · · 	
FROM TO	PLUGGING MATERIALS			
92,75 14 SAN	D & GRAVELL	11.8 CU.FT.)		
14 4 BEN	ITONITE (1.5 CH	<u>F7</u>)		
PLUS	MUSH ROOM OV	<u>er</u>		
TOP				
4 0 TO	OP SOIL			
	* * new			
	** ***			
7 CONTRACTOR'S OR LANDOWNER	R'S CERTIFICATION: This wate	r well was plugged u	nder my jurisdiction	and was completed
Water Well Contractor's L	7 o and this reco icense No H under the business name	This Water Well	Record was completed	on (mo/day/year)
by (signature)	under the business name	e of 1114.4.25.	~~	65 6 200 7 6 6 246 6 246 6

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.