

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Clay	NE 1/4 NW 1/4 NW 1/4	5	7	3 E

Distance and direction from nearest town or city street address of well if located within city?  
 6 miles ~~west~~ north and .25 miles east of Clay Center

2 WATER WELL OWNER: Ron Schmale

RR#, St. Address, Box #: 2304 Navajo Rd Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Clay Center KS 67432 Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL.....96.....ft. WELL'S STATIC WATER LEVEL.....50.....ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 <u>Feedlot</u> 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other.....
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Was a chemical/bacteriological sample submitted to Department? Yes...No X  
 If yes, mo/day/yr sample was submitted.....  
 Water Well Disinfected: Yes X... No.....

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile .....

Blank casing diameter.....6.....in. Was casing pulled? Yes...X.. No..... If yes, how much.....3'.....  
 Casing height above or below land surface.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....

Grout Plug Intervals: From..3...ft. to..6....ft., From.....ft. to .....ft., From..... to.....ft.

What is the nearest source of possible contamination:

2 Sewer lines 6 Seepage pit 11 Fuel storage 16 Other (specify below)  
 3 Watertight sewer lines 7 Pit privy 12 Fertilizer storage .....,  
 4 Lateral lines 8 Sewage lagoon 13 Insecticide storage .....,  
 5 Cess Pool 9 Feedyard 14 Abandoned water well .....,  
 10 Livestock pens 15 Oil well/Gas well .....

Direction from well? ....South east... How many feet? ....200.....

FROM	TO	PLUGGING MATERIALS
96	50	Sand
50	6'	Subsoil
6'	3'	Bentonite
3'	0'	Topsoil

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/1/97..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) 3/10/98..... under the business name of .....  
 by (signature) Ron Schmale.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.