USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County | Fraction | | Section number | | Township number | Range number | |
|---|------------------|-----------------|-----|----------------|---------------------------------------|---|--|--|
| 1. Location of well: | CLAY | 5E1/45E1/4NE | 1/4 | 3 | / | T 7 s | R 3 (EW) | |
| R.R. or street: | | | | | 150 | REGNIER + SONS | | |
| 4. Locate with "X" in section below: Sketch map: | | | | | 6. Bore hole dia. in. Completion date | | | |
| NW | NE | | | | | 7 Cable tool Rotary Hollow rod Jetted 8. Use: Domestic Pu Irrigation Ai Lawn Oi 9. Casing: Material Pu Di Pu Di Pu Di Pu Di | Driven Dug Bored Reverse rotary ublic supply Industry ir conditioning Stock if field water Other Height Above or below | |
| S | | | | | | Threaded Welded Surface in. RMP PVC Weight lbs./ft. Dia in. ta ft. depth Wall Thickness: inches or | | |
| 1 → 1 Mile → 1 5. Type ond color of material | | | | From | То | Dia in. to ft. dept | th gage No. 258 | |
| TOPSOIL | | | | 0 | 3 | 10. Screen: Manufacturer's name | | |
| BROWN LLAS | | | | 3 | 18 | Slot/gauze Length | | |
| GRAY CLAY | | | | 18 | 27 | | | |
| LIMESTONE GRAVEL | | | | 27 | <u>3</u> 5 | | | |
| RED CLAY | | | | 35 | 48 | | | |
| BLUE LLAY RED CLAY | | | | 48 | 12 | Estimated maximum yield | g.p.m. | |
| STAP | | | | 10 | 60 | | mo./day/yr. | |
| 3101 | | | | QD | | | 12 Inches above grade | |
| | | | | | | 15. Well grouted? With: Neat cement Depth: From ft. to . | Bentonite Concrete | |
| | | | | | | 16. Nearest source of possible ft. 1512 Direction — Well disinfected upon comple | coptamination SEPTIC | |
| | | | | | | 17. Pump: Manufacturer's name | X Not installed | |
| | | | | | | Model number | ··· | |
| | | | | | | Type: Submersible | Turbine | |
| | (Use a second sh | neet if needed) | | | | Jet Centrifugal | Reciprocating Other | |
| Topography: Hill Slope Upland Valley | 19. Remarks: | | | | | 20. Water well controctor's of This well was drilled under my is true to the best of my know Ash Authorized rep | y jurisdiction and this report ledge and belief. SNC 358 License No. AUS 66937 | |