CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4) Section-Township-Range changed:
listed as <u>SE SE NE</u> , 23-75-4-5
changed to SE SE NE, 23-75-4E
Other changes: Initial statements:
Changed to:
Comments:
verification method: Written & /egal descriptions, position on plat map, and Lasita 1:24,000 topo map initials: DRL date: 1/2/200, submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

			WATI	ER WELL RECORD	Form WWC-5	KSA 82a-			
1 LOCATION O		WELL:	Fraction	_		tion Number	Township Number	· · · · · · · · · · · · · · · · · · ·	
County: Rile			SE ½		NE 1/4	23	т 7 9	S R 4-5 E/W	
			=	address of well if loo					
				th of Gree	<u>n</u>				
2 WATER WE							Description Application	Di ining of Mateu Personal	
RR#, St. Address, Box # : 6901 Deer Run City, State, ZIP Code : Manhattan, KS, 66503						Board of Agriculture, Division of Water Resources			
City, State, ZIP		Manha	ttan, KS	. 66503	150		Application Num		
BI LOCATE WE	ECTION B	TION WITH DX:							
_	N		Depth(s) Groun	dwater Encountered	70	π. 2.		. ft. 3	
T		-						ay/yr 10/10/00	
11	w	NE						rs pumping gpm	
[1						rs pumping gpm	
Mile N		<u> </u>	1					in. to	
[₹		!	1	TO BE USED AS:	5 Public wate		•	11 Injection well	
sv	w l	SE	1 Domestic		6 Oil field wat	er supply	9 Dewatering	12 Other (Specify below) Livestock	
i		i	2 Irrigation						
<u> </u>			Was a chemical	l/bacteriological samp	ole submitted to De			f yes, mo/day/yr sample was sub	
<u> </u>	<u> </u>		mitted				er Well Disinfected? Ye		
5 TYPE OF BL	ANK CAS			5 Wrought iron				Glued . * Clamped	
1 Steel		3 RMP (S	SR)	6 Asbestos-Ceme		specify below		Welded	
2_PVC		4 ABS	4.5	7 Fiberglass				Threaded	
Blank casing dia	ameter	.5	in. to ا ع	0 ft., Dia	, in. to		ft., Dia	in. to ft.	
Casing height a	bove land	surface	.18	in., weight				ige No• 2.58	
TYPE OF SCRI	EEN OR P	ERFORATIO	N MATERIAL:		_7 PV		10 Asbestos		
1 Steel		3 Stainles	s steel	5 Fiberglass	8 RM	P (SR)		ecify)	
2 Brass		4 Galvani:	zed steel	6 Concrete tile	9 AB	8	12 None use	d (open hole)	
SCREEN OR P	ERFORAT	ON OPENIN	NGS ARE:	5 G	auzed wrapped		8 Saw cut	11 None (open hole)	
1 Continu	ous slot_	3 N	Aill slot	6 W	ire wrapped		9 Drilled holes		
2 Louvere	d shutter	4 K	(ey punched		orch cut				
SCREEN-PERF	ORATED	NTERVALS:						, ft. toft.	
			From	ft. t	0	ft., Fron	1	, ft. toft.	
GRAV	EL PACK	INTERVALS	: From	.40 ft. t	0 1.50	ft., From	1	. ft. toft.	
			From		0			ft. to ft.	
6 GROUT MAT			cement						
Grout Intervals:	From	5	.ft. to40.	ft., From	ft ·	to <i></i>	ft., From	ft. to ft.	
What is the nea	arest sourc	e of possible	contamination:			10 Livesto	ock pens	14 Abandoned water well	
1 Septic t	ank	4 Late	ral lines	7 Pit privy		11 Fuel storage 15 Oil well/Gas well			
2 Sewer i	ines	5 Ces	s pool	8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)			
3 Watertig	ght sewer l	nes 6 See	page pit	9 Feedyar	d	13 Insect	icide storage		
Direction from v	well? No:	ne Pre	sent			How man			
FROM 1	го		LITHOLOGIC	LOG	FROM	то	PLUGGI	NG INTERVALS	
0	9 E	rown C	Clay			<u>_</u>			
9	29 Y	ellow	Shale						
29		<u>an Sha</u>							
42	67 R	ed Sha	le						
67	78 Y	<u>ellow</u>	Shale & 1	Limestone					
	07 G	ray Sh	ale						
107 1	21 R	ed Sha	le						
		ray Sh	ale						
			ne Layer	s					
		ray Sh							
		4							
-		A N I D O N	DIO 0555	FIGN. THE P	#			d under my installation and	
CONTRACT	OR'S OR	ANDOWNE 1 07	H'S CERTIFICAT	IION: This water we	ıı was (1) constru	cred, (2) recor	nstructed, or (3) plugge	d under my jurisdiction and was	
completed on (r	no/day/yea	r)	.I.Y.J.Y.V			and this recor	a is true to the best of r	ny knowledge and belief. Kansas 5/00	
Water Well Con	tractor's Li	cense No	J 1 0	This Wate	er Well Record wa	s completed o	n (mo/day/yr)		
Committee Alban Incomition							- mai	1-	
		of Blue	valley	Drilling		by (signati	ure)	three copies to Kansas Department	