

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>RELAY</u>	Fraction <u>NE 1/4 SE 1/4 SW 1/4</u>	Section Number <u>23</u>	Township Number T <u>7</u> S	Range Number R <u>4</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city? FROM RAYMOND: 7.5 MILES WEST ON GARFIELD AND 1 MILE SOUTH ON LASSETER RD.

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: COBURN ADKINS
 RR#, St. Address, Box # : 14121 LASSETER RD
 City, State, ZIP Code : GREENBANKS 67447

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

-- NW --	-- NE --
-- SW --	-- SE -- X

S

4 DEPTH OF COMPLETED WELL 140 ft.

Depth(s) Groundwater Encountered (1) 68 ft. (2) 120 ft. (3) ft.

WELL'S STATIC WATER LEVEL 71 ft. below land surface measured on mo/day/yr. 7/29/06...

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield: 60 gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr
 Sample was submitted Water well disinfected? Yes X No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped.....
<u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded.....
		7 Fiberglass		Threaded.....

Blank casing diameter 5 in. to 120 ft., Diameter. _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface 24 in., Weight _____ lbs./ft. Wall thickness or gauge No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u>	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>Mill slot</u>	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 120 ft. to 140 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 25 ft. to 70 ft., From _____ ft. to _____ ft.
 From 90 ft. to 140 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 3 ft. to 25 ft., From 70 ft. to 90 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? NORTH How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	CLAY, BROWN	106	109	LIMESTONE
6	17	LIMESTONE TAN	109	120	SHALE, GRAY
17	22	LIMESTONE TAN	120	123	LIMESTONE H2O
22	27	SHALE, GRAY TO RED	123	140	SHALE, GRAY
27	52	LIMESTONE			
52	62	SHALE, GRAY			
62	68	LIMESTONE, H2O			
68	75	SHALE, GRAY			
75	81	LIMESTONE			
81	106	SHALE, RED			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/29/06 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 8/25/06 under the business name of ASSOCIATED DRILLING INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.