

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

**1 LOCATION OF WATER WELL:**  
 County: Clay Fraction: SW 1/4 SW 1/4 NW 1/4 Section Number: 29 Township Number: T 7 S Range Number: R 40 W  
 Distance and direction from nearest town or city street address of well if located within city? From Green Co south 1/2 mile to 21st Rd Co just 1 mile + 1/2 mile south  
**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ Elevation: \_\_\_\_\_ Datum: \_\_\_\_\_ Data Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Harold Alexander  
 RR#, St. Address, Box #: 2088 21st Rd.  
 City, State, ZIP Code: Clay Center, KS 67432

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N	
S	

W E

**4 DEPTH OF COMPLETED WELL** ..... 240' ft.

Depth(s) Groundwater Encountered (1).....196 ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL.....190' ft. below land surface measured on mo/day/yr.....  
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm  
 Est. Yield. 30 gpm: Well water was.....ft. after..... hours pumping..... gpm  
**WELL WATER TO BE USED AS:** 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well LIVESTOCK

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ; If yes, mo/day/yr  
 Sample was submitted..... Water well disinfected? Yes  No .....

**5 TYPE OF CASING USED:** 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped..... Welded..... Threaded.....

Blank casing diameter ..... in. to 220 ft., Diameter..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface..... 31 in., Weight 54.40 lbs./ft. Wall thickness or gauge No. ....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:** 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS:** 25/1000  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....  
**SCREEN-PERFORATED INTERVALS:** From... 220 ft. to 240 ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From... 25 ft. to 240 ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ..... 5 ft. to 25 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: None Close  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well  
 Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	60	Top Soil	230	240	Grey Dry Shale
60	90	Brown Clay			
90	109	Yellow Shale			
109	138	Limestone			
138	143	Brown Shale			
143	156	Limestone			
156	196	Grey Shale			
196	230	Brown Shale Limestone			
230		Brown Shale			
230		Limestone (Water)			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 4/5/2007 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. ... 451 This Water Well Record was completed on (mo/day/year) ..... 5/6/2007  
 under the business name of Holdman Irrigation by (signature) Clay CWD PJ

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.