WATER WELL RECORD — Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: CLAY | Fraction: NW¼ NW¼ SW¼ | Section Number: 34 | Township Number: T 7 S | Range Number: R 4 (E) W

Distance and direction from nearest town or city street address of well if located within city? FROM GREEN: 1 MILE EAST AND 1.5 MILE SOUTH

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: 39.40453
Longitude: 96.97942
Elevation: 1379
Datum: —
Data Collection Method: —

2 WATER WELL OWNER: RON ROTH
RR#, St. Address, Box # : 1970 Valley View Rd.
City, State, ZIP Code : Green, KS. 67447

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S — NW, NE, SW (X), SE

4 DEPTH OF COMPLETED WELL 200 ft.

Depth(s) Groundwater Encountered (1) 172 ft. (2) — ft. (3) — ft.
WELL'S STATIC WATER LEVEL 133 ft. below land surface measured on mo/day/yr 6/5/07
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield 80 gpm: Well water was — ft. after — hours pumping — gpm
WELL WATER TO BE USED AS: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yrs Sample was submitted ..... Water well disinfected? Yes X No .....

5 TYPE OF CASING USED: (2) PVC — 1 Steel 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued X Clamped — Welded — Threaded —
Blank casing diameter 5 in. to 200 ft., Diameter — in. to — ft., Diameter — in. to — ft.
Casing height above land surface 24 in., Weight — lbs./ft. Wall thickness or guage No. SDR21

TYPE OF SCREEN OR PERFORATION MATERIAL: (2) PVC
1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steal 5 Fiberglass 6 Concrete tile 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: (5) Gauzed wrapped
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 6 Wire wrapped 7 Torch cut 8 Saw Cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 163 ft. to 193 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
GRAVEL PACK INTERVALS: From 22 ft. to 146 ft., From — ft. to — ft.
From 156 ft. to 200 ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) ~~Bentonite~~ 4 Other
Grout Intervals: From 7 ft. to 22 ft., From 146 ft. to 156 ft., From — ft. to — ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard (10) Livestock pens 11 Fuel storage 12 Fertilizer Storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/gas well 16 Other (specify below)
Direction from well? EAST How many feet? 135

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	CLAY, BROWN			
7	107	SHALE, TAN TO RED TO GRAY			
107	117	LIMESTONE, TAN			
117	163	SHALE, GRAY			
163	182	LIMESTONE, TAN H2O			
182	200	SHALE, GRAY.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/5/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 7/16/07 under the business name of ASSOCIATED DRILLING INC by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

KSA 82a-1212