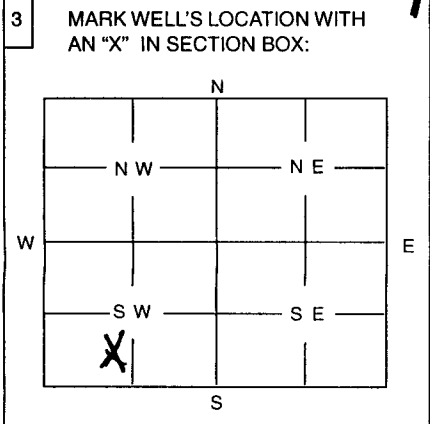


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: **Clay** **SW**^{1/4} ^{1/4} ^{1/4} **16** **7S** **4E**

Distance and direction from nearest town or city street address of well if located within city?
1/4 mile North Green Ks + 1/4 east north side

2 WATER WELL OWNER:
 RR #, St. Address, Box #: **Jim Hippert 1206 Dixon Green Ks 67447**
 City, State, ZIP Code: Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF WELL **135** ft
 WELL'S STATIC WATER LEVEL **35** ft.
 WELL WAS USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other
 Was a chemical / bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted
 Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
 Blank casing diameter... **5** in. Was casing pulled? Yes No
 Casing height above or below land surface **4 1/2' below** in. If yes, how much

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Plug Intervals: From **4 1/2** ft. to **17** ft., From ft. to ft., From to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well? **west** How many feet? **120'**

FROM	TO	PLUGGING MATERIALS
0	4 1/2'	Topsoil
4 1/2'	17'	Bentonite
17'	100'	subsoil
100	135	sand

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **10/01/07** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **648** This Water Well Record was completed on (mo/day/year) **10/1/07** under the business name of **Thunder Pump + Piping LLC** by (signature) **Godd Anderson**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.