

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: RIDLEY Fraction NW 1/4 NW 1/4 SW 1/4 Section Number 23 Township Number T 7 S Range Number R 4 E/W

2 WATER WELL OWNER: MARK LUND RR#, St. Address, Box #: 14360 COUNTY LINE RD City, State, ZIP Code: GREEN, KS 67447

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 180 ft. WELL'S STATIC WATER LEVEL: 113 ft. below land surface measured on 10/11/08

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 22 ft., From 95 ft. to 100 ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include CLAY, SHALE, RED, SANDSTONE, SHALE, GRAY, LIMESTONE, SHALE, GRAY, LIMESTONE, WATER, SHALE, GRAY, LIMESTONE, SHALE, GRAY.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/11/08

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.