

# WATER WELL RECORD Form WWC-5

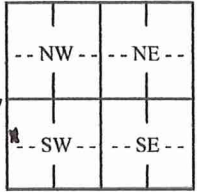
☐ Original Record ☐ Correction ☐ Change in Well Use

Division of Water  
Resources App. No.

Well ID

<b>1 LOCATION OF WATER WELL:</b> County: <b>RILEY</b>	Fraction SW ¼ SW ¼ NW ¼ SE ¼	Section Number <b>23</b>	Township Number T <b>7</b> S	Range Number R <b>4</b> E <input type="checkbox"/> W
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<b>2 WELL OWNER:</b> Last Name: <b>WOODS</b> First: <b>KENNITH</b> Business: Address: <b>17541 GREEN RANDOLPH ROAD</b> Address: City: <b>GREEN</b> State: <b>KS</b> ZIP: <b>67447</b>	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/>
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<b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b> N  W E S  -----1 mile-----	<b>4 DEPTH OF COMPLETED WELL:</b> <b>190</b> ft. Depth(s) Groundwater Encountered: 1) ..... ft. 2) ..... ft. 3) ..... ft. or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: <b>115</b> ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) <b>9/27/2025</b> <input type="checkbox"/> above land surface, measured on (mo-day-yr) ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm Estimated Yield: <b>25</b> gpm Bore Hole Diameter: <b>8</b> in. to <b>190</b> ft. and ..... in. to ..... ft.	<b>5 Latitude:</b> <b>39-25.647 N</b> (decimal degrees) <b>Longitude:</b> <b>96-57.084 W</b> (decimal degrees) Horizontal Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input checked="" type="checkbox"/> GPS (unit make/model: <b>GPS MINI</b> ) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: .....
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<b>7 WELL WATER TO BE USED AS:</b>		
1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input checked="" type="checkbox"/> Livestock	5. <input type="checkbox"/> Public Water Supply: well ID ..... 6. <input type="checkbox"/> Dewatering: how many wells? ..... 7. <input type="checkbox"/> Aquifer Recharge: well ID ..... 8. <input type="checkbox"/> Monitoring: well ID ..... 9. Environmental Remediation: well ID ..... <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease ..... 11. Test Hole: well ID ..... <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? ..... a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): .....

**Was a chemical/bacteriological sample submitted to KDHE?** ☐ Yes ☒ No If yes, date sample was submitted: .....

Water well disinfected? ☒ Yes ☐ No

<b>8 TYPE OF CASING USED:</b> <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other ..... CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded
Casing diameter ..... in. to <b>170</b> ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface ..... in. Weight <b>2.8</b> lbs./ft. Wall thickness or gauge No. <b>265</b>

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) .....  
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) .....  
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☒ Saw Cut ☐ None (Open Hole)

**SCREEN-PERFORATED INTERVALS:** From **170** ft. to **190** ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From **25** ft. to **122** ft., From **129** ft. to **190** ft., From ..... ft. to ..... ft.

<b>9 GROUT MATERIAL:</b> <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other .....
Grout Intervals: From <b>0</b> ft. to <b>25</b> ft., From <b>122</b> ft. to <b>129</b> ft., From ..... ft. to ..... ft.

**Nearest source of possible contamination:**  
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage  
☒ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  
☐ Other (Specify) .....

Direction from well? **NORTHEAST** Distance from well? **1500** ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	BROWN CLAY	92	107	RED SHALE
8	37	YELLOW SHALE & LIMESTONE	107	142	LIMESTONE & YELLOW SHALE
37	44	RED SHALE	142	167	RED SHALE
44	49	YELLOW SHALE	167	172	YELLOW SHALE
49	57	RED SHALE	172	188	LIMESTONE
57	64	YELLOW SHALE	188	190	GRAY SHALE
64	73	LIMESTONE	<b>Notes:</b>		
73	84	GRAY SHALE			
84	92	LIMESTONE & YELLOW SHALE			

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-yr) **9/27/2025** **3** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **518** This Water Well Record was completed on (mo-day-yr) **10/17/2025** **3** under the business name of **BLUE VALLEY DRILLING INC.** Signature *[Signature]* **BA**