

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Riley</u>	X Action <u>NW 1/4 SW 1/4 NW 1/4 NW 1/4</u>	Section number <u>1</u>	Township number <u>T 7 S</u>	Range number <u>R 4 E</u>	E/W
2. Distance and direction from nearest town or city:	<u>4 1/2 mi north greens</u>		3. Owner of well:	<u>Wendell Sigeman</u>		
Street address of well location if in city:	<u>3 1/2 east</u>		R.R. or street:	<u>Green Hans</u>		
4. Locate with "X" in section below:			Sketch map:			
			6. Bore hole dia. <u>10</u> in. Completion date <u>Aug 4-76</u> Well depth <u>129</u> ft.			
			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
5. Type and color of material			9. Casing: Material <u>PVC</u> Height: <u>(above or below)</u> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>34</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>255 lb/wall</u> Dia. <u>5</u> in. to <u>121</u> ft. depth Wall Thickness: <u>inches or</u> Dia. <u>in.</u> to <u>ft.</u> depth gage No. <u>Sch 40</u>			
			10. Screen: Manufacturer's name <u>Pumped</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauge <u>.050</u> Length <u>40</u> Set between <u>89</u> ft. and <u>129</u> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4</u>			
			11. Static water level: _____ mo./day/yr. <u>90</u> ft. below land surface Date <u>8-4-76</u>			
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>10</u> g.p.m.			
			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
			14. Well head completion: <u>NA</u> _____ Pitless adapter _____ Inches above grade			
			15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>10</u> ft. to <u>2ft above ground</u>			
			16. Nearest source of possible contamination: <u>Pond</u> ft. <u>500</u> Direction <u>S.W.</u> Type <u>Pond</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
			(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>S. Traders Drilling Co #37</u> Business name <u>Blue Rapids, KS</u> License No. _____ Address _____ Signed <u>Harold Strader</u> Date <u>8-4</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5