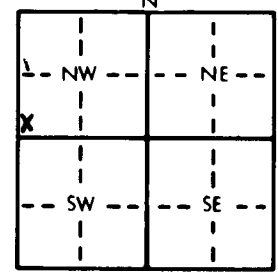


1 LOCATION OF WATER WELL: Fraction **SW 1/4 SW 1/4 NW 1/4** Section Number **29** Township Number **T 7 S** Range Number **R 4** E/W

Distance and direction from nearest town or city street address of well if located within city?
1/4 South 1 West 1/8 South form Green E.S.R

2 WATER WELL OWNER: **Alvin Anderson**
 RR#, St. Address, Box #: **RR#**
 City, State, ZIP Code: **Green, Kansas. 67447**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **172** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **88** ft. below land surface measured on mo/day/yr **7--28-1987**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **30** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **9** in. to **174** in. to ft. and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic **xx** 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 2 PVC **X** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **150** ft., Dia **5** in. to **170 to 172** ft., Dia in. to ft.
 Casing height above land surface **24** in., weight **200** lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC **X** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut **X** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **150** ft. to **170** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **174** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **20** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **X** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **NE** How many feet? **125'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	13	Brown Clay			
13	54	Tan Clay			
54	70	Red Shale			
70	87	Tan Shale			
87	92	Limestone Layer			
92	100	Tan Clay Shale			
100	101	Limestone Layer			
101	110	Tan Shale			
110	130	Red Shale			
130	140	Limestone Layer			
140	159	Gray Shale			
159	174	Limestone Layer			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-23-1987** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **234D**. This Water Well Record was completed on (mo/day/yr) **8--21-1987** under the business name of **Blue Valley Drilling** by (signature) *Betty Jo Stader*
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.