

**1 LOCATION OF WATER WELL:**  
 County: RILEY Fraction SW 1/4 NW 1/4 NE 1/4 Section Number 24 Township Number T 7 S Range Number R 5 E  
 Distance and direction from nearest town or city street address of well if located within city? \_\_\_\_\_  
**2 WATER WELL OWNER:** MR. KELLY BRENNER  
 RR#, St. Address, Box # : 3027 2ND RD  
 City, State, ZIP Code : WATERVILLE, KS 66548  
 Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: 39.43108  
 Longitude: 96.82611  
 Elevation: 1295  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N			
W	X	NE	
S			

**4 DEPTH OF COMPLETED WELL** 121 ft.  
 Depth(s) Groundwater Encountered (1) 100 ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL... 83 ft. below land surface measured on mo/day/yr 11/19/07  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield. 25 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
**WELL WATER TO BE USED AS:** 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr  
 Sample was submitted \_\_\_\_\_ Water well disinfected? Yes  No \_\_\_\_\_

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded   
 PVC 4 ABS 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter 6 in. to 121 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 24 in., Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR 26  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel 3 Stainless Steel 5 Fiberglass  PVC 9 ABS 11 Other (Specify) \_\_\_\_\_  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 1 Continuous slot  3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) \_\_\_\_\_  
**SCREEN-PERFORATED INTERVALS:** From 87 ft. to 107 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From 32 ft. to 87 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From 97 ft. to 121 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 3 ft. to 32 ft., From 87 ft. to 97 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well  
 Direction from well? \_\_\_\_\_ How many feet? OPEN FIELD

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	CLAY BROWN			
2	17	SHALE, RED			
17	27	LIMESTONE			
27	34	SHALE, GRAY			
34	41	GREEN			
41	83	SHALE, GRAY			
83	104	LIMESTONE H <sub>2</sub> O @ 100			
104	121	SHALE, GRAY TRACE GYPSUM			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 11/19/07 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 11/11/08  
 under the business name of ASSOCIATED DRILLERS INC by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.