

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.

|  |   |                             |                                 |                              |
|--|---|-----------------------------|---------------------------------|------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Riley</u> | Fraction<br><u>NW 1/4 NW 1/4 SW 1/4</u> | Section Number<br><u>26</u> | Township Number<br><u>T 7 S</u> | Range Number<br><u>R 5 E</u> |
|--|---|-----------------------------|---------------------------------|------------------------------|

Distance and direction from nearest town or city street address of well if located within city? From Leardville to west on 24 Hwy 1 mile & North 3 1/2 miles

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Bart Anstat  
 RR#, St. Address, Box # : RR  
 City, State, ZIP Code : Leardville, KS

|  |          |          |          |  |          |          |   |
|--|----------|----------|----------|--|----------|----------|---|
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br>N<br><table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"><tr><td>-- NW --</td><td>-- NE --</td></tr><tr><td><b>X</b></td><td></td></tr><tr><td>-- SW --</td><td>-- SE --</td></tr></table><br>S | -- NW -- | -- NE -- | <b>X</b> |  | -- SW -- | -- SE -- | <b>4 DEPTH OF COMPLETED WELL</b> <u>WIS 90</u> ..... ft.<br><u>Plugged</u><br>Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.<br><b>WELL'S STATIC WATER LEVEL</b> <u>WIS 50'</u> ..... ft. below land surface measured on mo/day/yr.....<br>Pump test data: Well water was.....ft. after..... hours pumping..... gpm<br>Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm<br><b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No .....; If yes, mo/day/yr<br>Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> No ..... |
| -- NW --   | -- NE -- |          |          |  |          |          |   |
| <b>X</b>   |          |          |          |  |          |          |   |
| -- SW --   | -- SE -- |          |          |  |          |          |   |

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....  
 2 PVC 4 ABS 7 Fiberglass Threaded.....  
 Blank casing diameter 5" in. to Cut off below ground ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface..... in., Weight ..... lbs./ft. Wall thickness or gauge No. ....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:** Welded Galv.  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) .....

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 0 ft. to 50 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well  
 Direction from well? ..... How many feet? .....

| FROM | TO | LITHOLOGIC LOG     | FROM | TO | PLUGGING INTERVALS |
|------|----|--------------------|------|----|--------------------|
| 0    | 50 | Bentonite          |      |    |                    |
| 50   | 90 | chlorinated gravel |      |    |                    |
|      |    | <u>Plugged</u>     |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/8/2008 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 9/8/2008  
 under the business name of Holloman Well Drilling by (signature) Craig Hill

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.