KOLAR Document ID: 1437483

	WELL R			WWC-5		vision of Wat						
		Correction		ge in Well Use		ources App.			Well ID			
			Fraction	Section Number			Township Numb		ige Number			
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: S						mal Addmaga	$\begin{array}{c c c c c c c c c c c c c c c c c c c $					
Z WELL Business:		ast Name:		First:		rection from nearest town or intersection): If at owner's address, check here:						
Address:					unceuon nom							
Address:			a									
City:			State:	ZIP:								
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:												
	SECTION BOX. Depth(s) Groundwater Encounter							Longitude:(decimal degrees)				
1	N 2) ft. 3)				It., or 4) 🗋 Dry well R LEVEL: ft.			Datum: WGS 84 NAD 83 NAD 27				
		below land surface, measured on (mo-day-yr)					Source for Latitude/Longitude:					
NW	NE			yr)		$(WAAS enabled? \square Yes \square No)$						
		Pump test d				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:						
W	E	after	hours									
SW	after	Well water was ft. after hours pumping										
			Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC						
	S	Bore Hole I	Bore Hole Diameter: in. to			Source: Land Survey GPS Topographic Map						
1 mile in. to ft. □ Other												
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 												
T. Domestic		ig: how many wells?					ell ID					
			7. Aquifer Recharge: well ID				□ Cased □ Uncased □ Geotechnical					
	Livestock 8. Monitoring: well ID											
	2. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop 🗌 Horizontal 🗌 Vertical					
					Extraction	ktraction b) Open Loop □ Surface Discharge □ Inj. of Wate 13. □ Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ Fiberglass} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:												
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)												
\Box Louvered Shutter \Box Key Punched \Box Wire Wrapped \Box Saw Cut \Box None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From												
Septic			Lateral Line			Livestock P	ens	□ Insectio	ide Storage			
			Cess Pool	Sewage La		Fuel Storage			oned Water			
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well												
Direction from well? ft.												
10 FROM	TO TO		ITHOLO		FROM	ТО		π. HO. LOG (cont.) or		GINTERVALS		
IU PROM	10	1			TROM	10		110. LOG (colit.) of	LUCOIN	5 INTERVALS		
	Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my j	urisdiction a	nd was compl	eted on (n	no-day-year)	and	this record	is tru	e to the best of my	y knowled	ge and belief.		
Kansas Wa	ter Well Cor	tractor's Lice	ense No	This Wa	ater Well Re	cord was co	mple	ted on (mo-day-ye	ear)			
under the b	usiness name	e of	WATED	/ELL OW/NEP and retain	ne for your	orde Eas of the	5 00 £	or each constructed		<u></u>		
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
-	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											