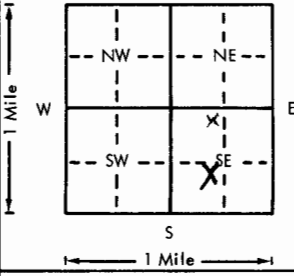


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County: <b>Pott</b>	Fraction: <b>NE 1/4 SW 1/4 SE 1/4</b>	Section number: <b>22</b>	Township number: <b>T 7-S</b>	Range number: <b>R 8-7 E</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>3/4 W - 1/2 S of Olsburg Ks.</b>				3. Owner of well: <b>Richard Gibbs</b> R.R. or street: City, state, zip code: <b>Olsburg Kan 66520</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date <b>5-20-77</b> Well depth <b>90</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>PLST</b> Height: Above or below Threaded <input type="checkbox"/> Welded <b>GLT</b> Surface <b>18"</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>5</b> in. to <b>90</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>Seh. 40</b>		
				10. Screen: Manufacturer's name <b>Purple</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/16</b> Length <b>30</b> Set between <b>46</b> ft. and <b>70</b> ft. <b>80</b> ft. and <b>90</b> ft. Gravel pack? <b>yes</b> Size range of material <b>4-1/2</b>		
				11. Static water level: <input type="checkbox"/> mo./day/yr. <b>40</b> ft. below land surface Date <b>5-20-77</b>		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter ____ inches above grade		
				15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ft. <b>500</b> Direction <b>W</b> Type <b>Pond</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation: <b>1390</b> Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <b>Cement Slab to be Poured by land owner 4'x4'x4" thick</b> <b>Richard Gibbs</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Blue Rapids Ks. 66411</b> Business name <b>Harpers Drilling</b> License No. <b>176</b> Address <b>Harpers Drilling</b> Signed <b>C. E. Harper</b> Date <b>5-20-77</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5