

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Pott</b>	Fraction <b>NE 1/4 SW 1/4 NW 1/4</b>	Section number <b>23</b>	Township number <b>T 7 S</b>	Range number <b>R 7 E</b>
2. Distance and direction from nearest town or city: Street address of well location if in city <b>1/2 W - 1/2 W of Olsburg, Ks.</b>			3. Owner of well: <b>P.A. HAWKINSON</b> R.R. street: <b>Olsburg, Kan. 66520</b> City, state, zip code:			
4. Locate with "X" in section below:		Sketch map: <b>Land next to park</b>		6. Bore hole dia. <b>8</b> in. Completion date <b>5-17-77</b> Well depth <b>80</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>PST</b> Height: Above or below Threaded <input type="checkbox"/> Welded <b>Glue</b> Surface <b>18</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>80</b> ft. depth Wall thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>sch. 40</b>		
				10. Screen: Manufacturer's name _____ Type <b>Pumpco</b> Dia. <b>5</b> Slot/gauze <b>1/6</b> Length <b>30'</b> Set between <b>16</b> ft. and <b>80</b> ft. ft. and _____ ft. Gravel pack? <b>yes</b> Size range of material <b>1/8-1/2</b>		
				11. Static water level: _____ mo./day/yr. <b>35</b> ft. below land surface Date <b>5-17-77</b>		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade		
				15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>15</b> ft.		
				16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>S</b> Type <b>pond</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harpers Well Serv. 176</b> Business name _____ License No. _____ Address <b>Blue Rapids Ks.</b> Signed <b>E. Harper</b> Date <b>5-17-77</b> Authorized representative		
18. Elevation: <b>1400'</b> Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <b>Cement slab to be Poured By land owner 4'x4'x4" thick</b>				

T  
R  
W  
S  
C  
1/4  
1/4  
1/4  
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5