

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

SW NW SE

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Pott Fraction SE 1/4 Section number 15 Township number 7 S R 8 Range number 8 EAM	
2. Distance and direction from nearest town or city: in City of Fostoria 3. Owner of well: Danny Cox Street address of well location if in city: M. St. Block 9-Lots 1+2 R.R. or street: Main City, state, zip code: Fostoria Kans. 66426	
4. Locate with "X" in section below: Sketch map: 	
6. Bore hole dia. 5 in. Completion date: 5-25-77 Well depth 95 ft.	
7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material Pist Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 16 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 95 ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. Sch 40	
5. Type and color of material	
	From To
Clay Brown	0 5
Clay yellow	5 35
Lime Rock "	35 50
Shale Blue	50 60
Lime Rock Gray	60 75
" " White + Flint Blue	75 80
" " Yellow + Porus	80 85
" " White	85 90
Shale Blue	90 95
10. Screen: Manufacturer's name Pumpco Type PVC Dia. 5" Slot/gauze 1/6 Length 30' Set between 46 ft. and 95 ft. Gravel pack? yes Size range of material 1/8 - 1/4	
11. Static water level: 56 ft. below land surface Date 5-25-77 mo./day/yr.	
12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.	
13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>	
14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.	
16. Nearest source of possible contamination: Septic ft. 95' Direction W Type Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: 1965 Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: Cement slab to be poured by land owner 4'-4'-4" thick Shirley C Cox
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harper Dr. & Serv. 176A Business address: Blue Rapids, Ks. License No. <input type="checkbox"/> Address: <input type="checkbox"/> Signed: C E Harper Date: 5-25-77 Authorized representative	

7-80-15 SE NW SE