

County: Pottawatomie Fraction SE NW SW SE Sec. 4 T 8 S R 11 EW

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Francis Oddett Trust

Location was listed as:

Location changed to:

Section-Township-Range: None Given

4-8 S-11 E

Fraction ( $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

SE NW SW SE

Other changes: Initial statements: No county given.

Changed to: Pottawatomie County

Comments: \_\_\_\_\_

Verification method: Latitude & longitude, KGS' "LEO" conversion tool, and mapping tool on KGS website.

initials: DRA date: 5/4/2015

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: _____	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number	Township No. T   S   R	Range Number R <input type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/>		<b>Global Positioning System (GPS) information:</b> Latitude: N 39.378575 (in decimal degrees) Longitude: W 096.1910167 (in decimal degrees) Elevation: _____ Datum: <input type="checkbox"/> WGS 84. <input type="checkbox"/> NAD 83. <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <u>Garmin 60CSX</u> ) <input type="checkbox"/> Digital Map/Photo. <input type="checkbox"/> Topographic Map. <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> Francis Oddett Trust RR#, Street Address, Box #: 605 N High Street City, State, ZIP Code : Clvde, Kansas 66937				

<p><b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N</p> <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="width: 5%;"></td> <td style="width: 15%;">NW</td> <td style="width: 15%;">NE</td> <td style="width: 5%;"></td> </tr> <tr> <td style="width: 5%;">W</td> <td style="width: 15%; border: 1px solid black;"> </td> <td style="width: 15%; border: 1px solid black;"> </td> <td style="width: 5%;"></td> </tr> <tr> <td style="width: 5%;"></td> <td style="width: 15%;">SW</td> <td style="width: 15%;">SE</td> <td style="width: 5%;"></td> </tr> <tr> <td style="width: 5%;"></td> <td style="width: 15%;"> </td> <td style="width: 15%;"> </td> <td style="width: 5%;"></td> </tr> </table> <p style="text-align: center;">S  -----  mile----- </p>		NW	NE		W					SW	SE						<p><b>4 DEPTH OF COMPLETED WELL</b> 135 ft.</p> <p>Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.</p> <p>WELL'S STATIC WATER LEVEL 38 ft. below land surface measured on mo/day/yr _____</p> <p>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>EST. YIELD _____ gpm. Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.</p> <p>WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply   <input type="checkbox"/> Geothermal   <input type="checkbox"/> Injection well  <input type="checkbox"/> Domestic   <input type="checkbox"/> Feedlot   <input type="checkbox"/> Oil field water supply   <input type="checkbox"/> Dewatering   <input type="checkbox"/> Other (Specify below)  <input checked="" type="checkbox"/> Irrigation   <input type="checkbox"/> Industrial   <input type="checkbox"/> Domestic-lawn &amp; garden   <input type="checkbox"/> Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, mo/day/yr sample was submitted _____</p> <p>Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
	NW	NE															
W																	
	SW	SE															

**5 TYPE OF CASING USED:**  Steel  PVC  Other \_\_\_\_\_

**CASING JOINTS:**  Glued  Clamped  Welded  Threaded

Casing diameter 12 in. to 135 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 12 in., Weight \_\_\_\_\_ lbs./ft., Wall thickness or gauge No. SDR26

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel    Stainless Steel    PVC    Other (Specify) \_\_\_\_\_  
 Brass    Galvanized Steel    None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous slot    Mill slot    Gauze wrapped    Torch cut    Drilled holes    None (open hole)  
 Louvered shutter    Key punched    Wire wrapped    Saw cut    Other (specify) \_\_\_\_\_

**SCREEN-PERFORATED INTERVALS:** From 80 ft. to 135 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From 80 ft. to 135 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Intervals: From 0 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank    Lateral lines    Pit privy    Livestock pens    Insecticide storage    Other (specify below)  
 Sewer lines    Cesspool    Sewage lagoon    Fuel storage    Abandoned water well  
 Watertight sewer lines    Seepage pit    Feedyard    Fertilizer storage    Oil well/gas well   none

Direction from well \_\_\_\_\_ Distance from well \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 06/04/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 631. This Water Well Record was completed on (mo day/year) 12/21/2014 under the business name of Alexander Pump & Services, Inc. by (signature) *Terry W. Alexander*

**INSTRUCTIONS** Use typewriter or ball point pen PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367 Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.