

92.1 (1000)

WENT

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW SW NE

1. Location of well: County JACKSON Fraction SW 1/4 NW 1/4 E 1/4 Section number 36 Township number T 8 S R 12 E/W Range number	
2. Distance and direction from nearest town or city: 2 1/2 mi. N. of EMMETT, KS. Street address of well location if in city:	
3. Owner of well: Dave KARTOWSKI R.R. or street: City, state, zip code: Emmett KS, 66422	
4. Locate with "X" in section below: Sketch map:	
6. Bore hole dia. 8 in. Completion date July 12-80 Well depth 60 ft.	
7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material P1ST Height: Above <input type="checkbox"/> below <input type="checkbox"/> Threaded <input type="checkbox"/> Welded Blue Surface _____ in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 60 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. Sch. 40	
5. Type and color of material	From To
Dirt Black	0 2
clay Brown + Sandy	2 10
" " " With Gravel	10 20
Lime Rock White	20 25
Shale Blue	25 35
Lime Rock White	35 40
Shale Blue + Hard	40 50
Lime Rock	50 55
Shale Blue	55 60
chem analysis on rock	
10. Screen: Manufacturer's name Pumpco Type PVC Dia. 5" Slot/gauze 1/8 Length 20' Set between 40 ft. and 60 ft. Gravel pack? Yes Size range of material 1/8 - 1/4	
11. Static water level: 33 ft. below land surface Date 7-12-80 mo./day/yr.	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 730 g.p.m.	
13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date _____	
14. Well head completion: _____ Pitless adapter _____ Inches above grade	
15. Well grouted? yes With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.	
16. Nearest source of possible contamination: Stock ft. 180' Direction E Type Pens Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
(Use a second sheet if needed)	
18. Elevation: 1045 Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:
20. Water well contractor's Certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harper's Drlg Serv. 176 Business name License No. Address Blue Rapids, KS Signed Tom Harper 7-12-80 Date Authorized representative	

T 8 S R 12 E
 Sec 36
 SW 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR = 1025 1012

106a

Emmitt

No. 7

VBR

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

ACC

1. Location of well:		County Jackson	Fraction SW 1/4 NE 1/4 DE 1/4	Section number 36	Township number T 8 S R 12 E/W	Range number 12
2. Distance and direction from nearest town or city: 2 E 1/2 of Emmitt Ks.			3. Owner of well: Dave Karnowski R.R. or street: City, state, zip code: Emmitt Ks 66422			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date: July 12-80 Well depth 60 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material Pist Height: Above ground Threaded <input type="checkbox"/> Welded Galv Surface 12" in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 60 ft. depth Wall Thickness: _____ inches or Dia. _____ in. to _____ ft. depth gage No. Sch 40		
5. Type and color of material		From	To	10. Screen: Manufacturer's name Pumpco Type PVC Dia. 5" Slot/gauze 1/4 40 Length 20' Set between _____ ft. and _____ ft. Gravel pack? Yes Size range of material 1/8 - 1/2		
Dirt Black		0	2	11. Static water level: _____ mo./day/yr. 33' ft. below land surface Date 7-12-80		
Clay Brown - Sandy		2	10	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
" " " With Gravel		10	20	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
Lime Rock White		20	25	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
Shale Blue		25	35	<input checked="" type="checkbox"/> Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.		
Lime Rock White		35	40	16. Nearest source of possible contamination: Stock ft. 200' Direction E Type Pens Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Shale Blue + Hard		40	50	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other _____		
Lime Rock		50	55			
Shale Blue		55	60			
(Use a second sheet if needed)						
18. Elevation: 1545		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harpers Drlg Serv. 176 Business name License No. Address Blue Rapids Ks. Signed C. E. Harpore Date 7-12-80 Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<p style="text-align: center;">RECEIVED</p> <p style="text-align: center;">OCT 29 1980</p> <p style="text-align: center;">DIVISION OF ENVIRONMENT</p>		<p style="text-align: center;">RECEIVED</p> <p style="text-align: center;">DEC 01 1980</p> <p style="text-align: center;">DIVISION OF ENVIRONMENT OF KANSAS</p>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

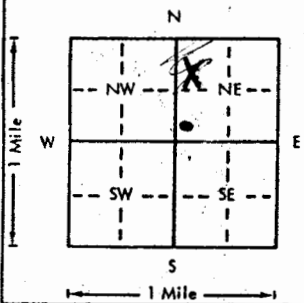
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1060 Emmitt R.

(No. 7)

1. Location of well:	County Jackson	Fraction SW 1/4 NW 1/4 NE 1/4	Section number 36	Township number T 8 S R 12 E/W	Range number 12
2. Distance and direction from nearest town or city: 2 E 1/2 N of Emmitt Ks. Street address of well location if in city.			3. Owner of well: Dave Kartowski R.R. or street: City, state, zip code: Emmitt Ks. 66422		
4. Locate with "X" in section below: 			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. 8 in. Completion date: July 12-80 Well depth 60 ft.
Dirt Black			0	2	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
clay Brown - Sandy			2	10	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
" " " With Gravel			10	20	9. Casing: Material Pist Height: Above or below Threaded <input type="checkbox"/> Welded Glue Surface 12" in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 60 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. Sch 40
Lime Rock White			20	25	10. Screen: Manufacturer's name Pumpeo Type PVC Dia. 5" Slot/gouze 1/16 40 Length 20' Set between <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material 1/8 - 1/2
Shale Blue			25	35	11. Static water level: 33 ft. below land surface Date 7-12-80 mo./day/yr.
Lime Rock White			35	40	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
Shale Blue + Hard			40	50	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
Lime Rock			50	55	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade
Shale Blue			55	60	<input checked="" type="checkbox"/> Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.
					16. Nearest source of possible contamination: Stock ft. 200' Direction E Type Pens Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation: 1040 1055			19. Remarks: RECEIVED RECEIVED OCT 29 1980 DEC 01 1980 DIVISION OF ENVIRONMENT OF		
18. Elevation: 1040 1055			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harpers Drilling Serv. 176 Business name License No. Address Blue Rapids Ks. Signed C. L. Harper Date 7-12-80 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5