

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:	County <u>Pott</u>	Fraction <u>SE 1/4 SW 1/4 NE 1/4</u>	Section number <u>3</u>	Township number T <u>8</u> S	Range number R <u>12</u> E/W
<input checked="" type="checkbox"/> Distance and direction from nearest town or city: <u>1/2 M S of EMMETT KS.</u> Street address of well location if in city:			3. Owner of well: <u>Wayne J. Oble</u> R.R. or street: <u>Box 92</u> City, state, zip code: <u>Emmett Ms. 66422</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>July 7-80</u> Well depth <u>41</u> ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From	To	9. Casing: Material <u>PST</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>Blue</u> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>41</u> ft. depth Wall thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>SC1140</u>	
<u>Clay Brown-with Gravel</u>		<u>0</u>	<u>24</u>	10. Screen: Manufacturer's name <u>Pumpco</u> Type _____ Dia. <u>5</u> Slot/gauze <u>1/6</u> Length <u>20</u> Set between _____ ft. and _____ ft. <u>21</u> ft. and <u>41</u> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>1/8-1/2</u>	
<u>Lime Rock White</u>		<u>24</u>	<u>31</u>	11. Static water level: _____ mo./day/yr. <u>20</u> ft. below land surface Date <u>7-7-80</u>	
<u>" " "</u>		<u>31</u>	<u>36</u>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
<u>Shale Blue</u>		<u>36</u>	<u>41</u>	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade	
				15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>4</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: ft. <u>700</u> Direction <u>E</u> Type <u>Creek</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harpers Drilling Serv 176</u> Business name _____ License No. _____ Address <u>Blue Rapids KS</u> Signed <u>C.E. Harper</u> Date <u>7-7-80</u> Authorized representative	
18. Elevation:	19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5