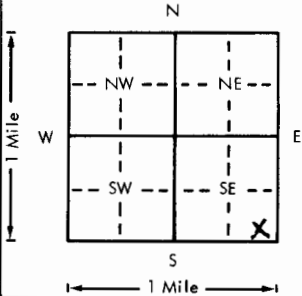


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Pott	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 35	Township number T 8 S R 12 E/W	Range number
2. Distance and direction from nearest town or city: 1/4 M. E. of Emmett KS Street address of well location if in city:			3. Owner of well: Wayne T. Ogil R.R. or street: Box 92 City, state, zip code: Emmett KS, 66422		
4. Locate with "X" in section below: 			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. 10 in. Completion date July 7-80 Well depth 39 ft.
Dirt Black			0	5	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Clay Brown			5	20	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
" Gray Sandy			20	30	9. Casing: Material Pvc Height: Above or below Threaded <input type="checkbox"/> Welded Glue Surface 22 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 39 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. Sch 40
Gravel Coars			20	39	10. Screen: Manufacturer's name Pumpco Type PVC Dia. 5" Slot/gauze #19 Length 20' Set between _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material #4-#20
					11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date 7-7-80
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade
					<input checked="" type="checkbox"/> Well grouted? Yes With: <input type="checkbox"/> Neat Cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.
					16. Nearest source of possible contamination: Drain ft. 50 Direction E. Type ditch Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
			(Use a second sheet if needed)		
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harper's Drilling Serv 176 Business name _____ License No. _____ Address Blue Rapids KS 66641 Signed C. E. Harper 7-7-80 Date Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5