1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: Jackson			SE 1/4 SW1/4 1/4	18	8	16 🗲
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER: Rosalita Haug						
RR#, St. Address, Box #: 13136 222nd Rd City, State, ZIP Code : Holton, Ks 66436 Board of Agriculture, Division of Water Resources Application Number:						
AN "X"	ELL'S LOCA IN SECTION W		WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial Was a chemical/bact If yes, mo/day/yr s	ER LEVEL	ply 9 Dewatering Supply 10 Monitoring Only 11 Injection 12 Other	g Well Well
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile ROCK. Blank casing diameter 44 in. Was casing pulled? Yes X. No. If yes, how much 5.5 ft casing height above or below land surface						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) 4 Other						
Grout Plug Intervals: From5.ft. to4.5ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storageCreek						
FROM	то	PLU	IGGING MATERIALS			
14	10	sand				
10	5		oil & rock lir	ner		
5 4.5 benton						
4.5	0	clay s	oil			
7 CONTRAC	TOP/S OP 1	ANDOUNED/S	EDITIFICATION.This uses	r well was plugged in	oder my jurisdiction	and was completed
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12.1.2.95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.

by (signature) & salitar Haug