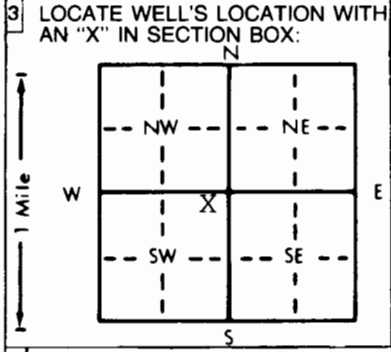


1 LOCATION OF WATER WELL: County: **JEFFERSON** Fraction: **NE 1/4 NE 1/4 SW 1/4** Section Number: **27** Township Number: **T 8 S** Range Number: **R 18 E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**3 east, 1 south of Valley Falls**

2 WATER WELL OWNER: **Bill Woodruff**  
 RR#, St. Address, Box #: **Rt. 2 Box 206A**  
 City, State, ZIP Code: **Valley Falls, KS 66088**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: **50** ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered: 1. **14'** ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **8'** ft. below land surface measured on mo/day/yr: **9-18-95**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield: **3** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **8 3/4** in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.. **X**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued .. **X** .. Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded.....  
 Blank casing diameter: **5**" in. to **0-12** ft., Dia **5**" in. to **22-49** ft., Dia ..... in. to ..... ft.  
 Casing height above land surface: **24**" in., weight **2.82** lbs./ft. Wall thickness or gauge No. **258**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **12** ft. to **22** ft., From ..... ft. to ..... ft.  
 From **49** ft. to **50** ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **10** ft. to **50** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From **0** ft. to **10** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage ..... creek  
 Direction from well? **north** How many feet? **50'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	7	Clay-Brown			
7	10	Fine Sand-Brown			
10	13	FS-CS-Med Gravel			NOTE: 9-19-95 Permission to Shallow grout from Don Taylor.
13	15	Clay-Brown			
15	17	Cherty LS-loose			
17	20	Limestone-Grey			
20	22	Shale-Grey			
22	33	Limestone-Grey			
33	37	Shale-Grey			
37	38	Limestone-Grey			
38	50	Shale-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-18-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **182** This Water Well Record was completed on (mo/day/yr) **10-16-95** under the business name of **STRADER DRILLING CO., INC.** by (signature) *Waldskren*