.1			1.	ER WELL RECORD	⊢orm vv	+	KSA 82					
1 LOCATI	ON OF WA	TER WELL:	Fraction	40 1	10	Secti	on Numbe	1	p Number	Range Nu	<u> </u>	
County:		200	NE	4 NE 1/4 N	<u> 1/4</u>		12	⊤8	S	A RE	(5) W	
Distance	and direction	from nearest town of	or city street	address of well if loca	ted within	city?				•	_	
	, _	Lac Sout	AlloST	NOCHONY:11	o ba	nli						
1			West	יווי ועוטד וטעו	7	77.	11.1.	10/2				
	R WELL OW			. //	Tough	njul	NKO	new				
RR#, St.	Address, Bo	x # : /		, s () ·		الداررا	ク	Board	of Agriculture, [Division of Water	Resources	
City, State	, ZIP Code	12 de	$m \Lambda$	Neesha	M Con			Applica	ation Number:			
LOCAT	F WELL'S L	OCATION WITH	DEPTH OF	COMPLETED WELL	511		# ELEV	ΛΤΙΩΝΙ:				
AN "X"	IN SECTIO	N BOX:	DLF III OI	COMPLETED WELL.		λ	. R. ELEV	ATION				
-		De	ptn(s) Groun	dwater Encountered	3076	<i>J</i>	π.	2	π. 3		π.	
Ī	!	ı X WE	ELL'S STATION	C WATER LEVEL .🔀) B	. ft. bel	low land su	urface measured	d on mo/day/yr			
	1		Pun	ne test data: Well wa	iter was .		ft.	after	hours pu	mping	gpm	
1 1	NW	NE Fs	t Yield 13	gpm: Well wa	iter was		ft	after	hours nu	moina	apm	
1	į			neter 		.) /			•			
* w F	!			- 1	_							
_							Public water supply 8 Air conditioning 11 Injection well					
ĪL	, , , ,	SE	1 Domestic	3 Feedlot			r supply	•		Other (Specify be	•	
1 1	1	1	2 Irrigation	4 Industrial	7 Lawn	and ga	rden only	10 Monitoring	well			
1 1	i	Wa	as a chemical	/bacteriological sample	submitted	to Der	partment?	- /es	If ves.	mo/dav/vr samp	le was sub-	
i L	· · · · · · · · · · · · · · · · · · ·		tted	3				ater Well Disinf	-	N I n		
	OF DI 45117		u	C Marine I and								
DI INPE	OF BLANK (CASING USED:		5 Wrought iron		Concret				d Clampe		
T	e e	3 RMP (SR)		6 Asbestos-Cemen	t 9 C	Other (s	specify belo	ow)	Welde	ed		
(2 P)	ر ا	4 ABS	<i>a</i> .	7 Fiberglass			نور در <u>ند</u> و د د		Threa	ided		
Blank casi	ng diameter		to	ft., Dia	> 	in. to	9	ft Dia		in. to	ft.	
			1 2 -	in., weight			,					
_	=	•	•	mi., weignt			ius					
		R PERFORATION N			4	7 PVI			Asbestos-ceme			
1 St	eel	3 Stainless ste	eel	5 Fiberglass		8 RMP	(SR)	11	Other (specify)			
2 Br	ass	4 Galvanized	steel	6 Concrete tile		9 ABS		12	None used (op	en hole)		
SCREEN	OR PERFO	RATION OPENINGS	ARE:	5 Gau	zed wrapp	ed		8 Saw cut		11 None (open	hole)	
1 Continuous slot 3 Mill slot 6 Wire wr								9 Drilled ho	es			
	uvered shut				ch cut							
			,	12)	~ 11		e					
SCHEEN-	PERFORATI	ED INTERVALS:	From	<i>!U.</i> ft. to	•							
			From	ft. to	الوواللااءة		ft., Fro	om	ft. to	o	ft.	
(GRAVEL PA	CK INTERVALS:	From	<i>D</i> ft. to	54		ft., Fro	om	ft. to	o <i></i>	ft.	
			From	ft. to	_ •		ft., Fro		ft. to		ft.	
GPOUT	MATERIAL	: 1 Neat cem		2 Cement grout		Benton						
_		•		•								
Grout Inte	rvais: Fro	m	to . A. D	ft., From		. ft. to)	ft., Fron) <i></i>	ft. to		
What is th	e nearest so	ource of possible con	ntamination:				10 Live	stock pens	14 Al	pandoned water	well	
1 Septic tank 4 Lateral line			nes	nes 7 Pit privy			11 Fuel	storage	15 Oil well/Gas well			
2 Sewer lines 5 Cess pool			ol	8 Sewage lagoor			12 Fert	ilizer storage	orage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pi				9 Feedyard				cticide storage	21/4			
	-	rei illies o seepage	; pit	3 i eedyaid				-				
Direction f		T			1 == 2			any feet?	DI LICCINO II	ITEDVALO		
FROM	10	7000	LITHOLOGIC	LUG	FRC	IVI	то		PLUGGING I	NIEDVALO		
2	2	1000	OLL									
$\boldsymbol{\mathcal{A}}$	40	SaNIDY	Braw	NCIAY								
Un	50	FINE 4M	75m 3	AND			1					
Kn	541	12/110 56	11-	.,								
	ンフ	ואנש שמיונו				+						
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	<u> </u>	40						 				
		~~/-		metel Pil	\circ	11 .	To HA	H CAN	n Rank			
		32 10	52'	metel MI	E 4		0114	U 31710	y men	>		
				. =		Ī						
						1						
	L			Martin 1944 (1944 1944 1944 1944 1944 1944 1944 1944 1944 1944 1944 1944 1944 1944								
7 CONTR	RACTOR'S	OR LANDOWNER'S	CERTIFICAT	ION: This water well	was (11 co	nstruct	ed (2) red	onstructed, or (3) plugged und	er my jurisdiction	n and was	
	on (mo/day) / E	ころく							wjedge and beli		
	-	s License No. 5.	16	This Water	Well Beco			on (mo/day/yr)	14-	16742		
			Deil	11/2		1143			111			
	business na						by (signa		o you			
		ypewriter or ball point pen. nent. Bureau of Water. Top		FIMILY and PRINT clearly. 20-7320. Telephone: 913-296							artment	
J. HOU		.,	,						,			