

<b>1 LOCATION OF WATER WELL:</b> County: <u>JEFFSON</u>	Fraction <u>SE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>21</u>	Township Number <u>8 South</u>	Range Number <u>18</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span>
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Distance and direction from nearest town or city street address of well if located within city?

FROM VALLEY FALLS, KANSAS - 0.8 miles NE on Highway 4 and then 21 miles E on Highway 16

<b>2 WATER WELL OWNER:</b> <u>JIM PUZZLEPS</u>	<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: <u>N 39.34093</u> Longitude: <u>W 95.40626</u> Elevation: <u>192.8 feet</u> Datum: <u>WGS 84</u> Data Collection Method: <u>GARMIN OREGON 400+</u>
RR#, St. Address, Box #: <u>POCT OFFICE BOX 41</u>	
City, State ZIP Code: <u>VALLEY FALLS, KANSAS 66088</u>	

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N			
NW		NE	
			X
SW		SE	
S			

W E

**4 DEPTH OF WELL** 5.0 ft.

WELL'S STATIC WATER LEVEL > 5.0 ft  
None in Well

WELL WAS USED AS:

<input type="checkbox"/> 1 Domestic	<input type="checkbox"/> 5 Public Water Supply	<input type="checkbox"/> 9 Irrigation
<input type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 6 Oil Field Water Supply	<input type="checkbox"/> 10 Monitoring
<input checked="" type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 7 Domestic (Lawn & Garden)	<input type="checkbox"/> 11 Injection Well
<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 8 Air Conditioning	<input type="checkbox"/> 12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

RECEIVED

OCT 2-5 2010

BUREAU OF WATER

**5 TYPE OF BLANK CASING USED:**

<input type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought	<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> 9 Other (Specify below) _____
<input type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 8 Concrete Tile	_____

Blank casing diameter 3' in. Was casing pulled? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how much \_\_\_\_\_

Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**    1 Neat cement    2 Cement grout    3 Bentonite    ④ Other Martin Silty Clay Loam

Grout Plug Intervals: From 0.0 ft. to 5.0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

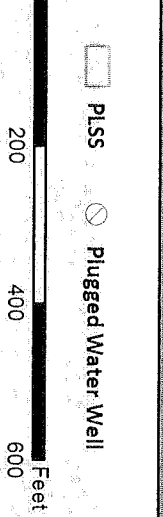
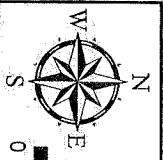
What is the nearest source of possible contamination:

<input type="checkbox"/> 1 Septic tank	<input type="checkbox"/> 6 Seepage pit	<input type="checkbox"/> 11 Fuel Storage	<input type="checkbox"/> 16 Other (specify below) _____
<input type="checkbox"/> 2 Sewer lines	<input type="checkbox"/> 7 Pit privy	<input type="checkbox"/> 12 Fertilizer storage	_____
<input type="checkbox"/> 3 Watertight sewer lines	<input type="checkbox"/> 8 Sewage lagoon	<input type="checkbox"/> 13 Insecticide storage	_____
<input type="checkbox"/> 4 Lateral lines	<input checked="" type="checkbox"/> 9 Feedyard	<input type="checkbox"/> 14 Abandoned water well	Direction from well? _____
<input type="checkbox"/> 5 Cess pool	<input type="checkbox"/> 10 Livestock pens	<input type="checkbox"/> 15 Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0.0</u>	<u>5.0</u>	<u>Native Soil - Martin Silty Clay Loam</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7-8-2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 10-1-10 under the business name of \_\_\_\_\_ by (signature) James Phillips

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.



□ PLSS  
○ Plugged Water Well

**JS Cattle**  
Jefferson County, Kansas

N 39.34093  
W -95.40626

521-T85-R18E

JS Cattle  
521-T85-R18E  
Map 10-01

Map generated on 10-12-10 by K.O. for:  
**Sustainable**  
ENVIRONMENTAL CONSULTANTS