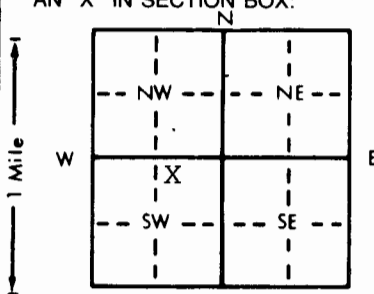


1 LOCATION OF WATER WELL: County: JEFFERSON Fraction: NW 1/4 NE 1/4 SW 1/4 Section Number: 6 Township Number: T 8 S Range Number: R 19 **(E/W)**  
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Jefferson County RWD #12 RR#, St. Address, Box #: P.O. Box 98 City, State, ZIP Code: Winchester, KS 66097 WELL #3 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 133' ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL 67'-6" ft. below land surface measured on mo/day/yr 5-23-89  
 Pump test data: Well water was 75'-8 3/4" ft. after 1 hr hours pumping 400 gpm  
 Est. Yield 400 gpm: Well water was 78'-3" ft. after 3 hr hours pumping 400 gpm  
 Bore Hole Diameter 30" in. to . . . . . ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes X No . . . . .; If yes, mo/day/yr sample was submitted 5-24-89 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X  
 7 Fiberglass Threaded . . . . .  
 Blank casing diameter 12 3/4" in. to 0-110 ft., Dia 12 3/4 in. to 130-133 ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface 24" in., weight 49.56 lbs./ft. Wall thickness or gauge No. .375  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped .100 slott 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From 110 ft. to 130 ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From 24 ft. to 133 ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .  
 Grout Intervals: From 4 ft. to 24 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? South EAST How many feet? 2000' +

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	85	Clay-Brown-Blue			
85	95	Silt-Blue			
95	110	Fine Sand-Brown			
110	113	Fine Sand-Coarse Sand-Brown			
113	119	Fine Sand-Coarse Sand-Med-Pea Gravel, Brown			
119	122	Clay-Blue			
122		Limestone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-05-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 7-19-89 under the business name of STRADER DRILLING CO., INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

# JEFFERSON Co. KANSAS PROPERTY INFORMATION

Print Report

Click on map and use mouse wheel to zoom in

and out.



	<b>Property Number</b>
<a href="#">View Property Record Card(PRC)</a>	044-093-06-0-00-00-002.01-0
<a href="#">Tax Information</a>	
<a href="#">View Plat</a>	

## OWNER

Owners	Party Address
Rural Water Dist 12	216 Winchester ST Winchester, KS 66097

## GENERAL INFORMATION

**Tax Year:** 2020

**Property Situs Address:** 18597 Osage RD, Nortonville, KS 66060

**QuickRef ID:** R1978

**Sec/Twp/Rng:** 06 08 019

**Legal Description:** S06, T08, R019, ACRES 0.94, Beg 958.94'W NE Cor SW1/4 FR; TH S200', W200', N200', E200' to POB.

**Property Type:** Exempt

**Property Class:** E

**Taxing Unit:** 030 - Norton Township

**LBCS Function:** Drinking water purification / distribution

**Neighborhood Code:** 013.C

**Property Status:** Active

**Owner Interst Type:** Fee Simple - 3

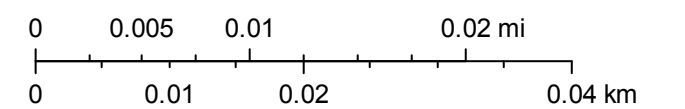


# Jefferson County, Kansas



April 30, 2021

1:564



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community