

<b>1 LOCATION OF WATER WELL:</b> County: JEFFERSON		Fraction NW ¼ NW ¼ SE ¼	Section Number 6	Township Number T 8 S	Range Number R 19 EW
Distance and direction from nearest town or city street address of well if located within city?					
<b>2 WATER WELL OWNER:</b> Jefferson County RWD #12 RR#, St. Address, Box #: P.O. Box 98 City, State, ZIP Code: Winchester, KS 66097			<b>WELL #4</b>  Board of Agriculture, Division of Water Resources Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL.</b> 118' ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.			
		WELL'S STATIC WATER LEVEL 69'-7" ft. below land surface measured on mo/day/yr 5-26-89			
		Pump test data: Well water was 86'-½" ft. after 2 hr hours pumping 200 gpm			
		Est. Yield 200 gpm; Well water was 87'-¾" ft. after 6 hr hours pumping 200 gpm			
		Bore Hole Diameter 30" in. to . . . . . ft., and . . . . . in. to . . . . . ft.			
		<b>WELL WATER TO BE USED AS:</b> 5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic                 3 Feedlot                 6 Oil field water supply    9 Dewatering                 12 Other (Specify below) 2 Irrigation                 4 Industrial                 7 Lawn and garden only    10 Monitoring well . . . . . Was a chemical/bacteriological sample submitted to Department? Yes X No . . . . . If yes, mo/day/yr sample was submitted 5-27-89 Water Well Disinfected? Yes X No			
<b>5 TYPE OF BLANK CASING USED:</b>		<b>CASING JOINTS:</b> Glued . . . . . Clamped . . . . .			
1 Steel                      3 RMP (SR)		5 Wrought iron                 8 Concrete tile		Welded X	
2 PVC                      4 ABS		6 Asbestos-Cement            9 Other (specify below)		Threaded . . . . .	
Blank casing diameter 12" in. to 0-98'		7 Fiberglass			
Casing height above land surface 24" in., weight 49.56 lbs./ft.		Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		Wall thickness or gauge No. . . . . 375			
1 Steel                      3 Stainless steel                 5 Fiberglass		7 PVC                          10 Asbestos-cement			
2 Brass                     4 Galvanized steel                6 Concrete tile		8 RMP (SR)                    11 Other (specify) . . . . .			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot                 3 Mill slot		5 Gauzed wrapped                 8 Saw cut                          11 None (open hole)			
2 Louvered shutter                4 Key punched		6 Wire wrapped                    9 Drilled holes Top 14' .040 slott			
SCREEN-PERFORATED INTERVALS:		7 Torch cut                         10 Other (specify) Bottom 6' .100 slott			
From 98 ft. to 118 ft.		From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS:		From . . . . . ft. to . . . . . ft.			
From 24 ft. to 118 ft.		From . . . . . ft. to . . . . . ft.			
From . . . . . ft. to . . . . . ft.		From . . . . . ft. to . . . . . ft.			
<b>6 GROUT MATERIAL:</b>		From . . . . . ft. to . . . . . ft.			
1 Neat cement                      2 Cement grout                    3 Bentonite                         4 Other . . . . .					
Grout Intervals: From 4 ft. to 24 ft.		From . . . . . ft. to . . . . . ft.			
What is the nearest source of possible contamination:					
1 Septic tank                      4 Lateral lines                      7 Pit privy		10 Livestock pens                    14 Abandoned water well			
2 Sewer lines                      5 Cess pool                          8 Sewage lagoon		11 Fuel storage                      15 Oil well/Gas well			
3 Watertight sewer lines         6 Seepage pit                      9 Feedyard		12 Fertilizer storage                16 Other (specify below)			
Direction from well? South East		13 Insecticide storage			
		How many feet? 2000'			
<b>LITHOLOGIC LOG</b>		<b>PLUGGING INTERVALS</b>			
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	85	Clay-Brown-Blue			
85	95	Silt-Blue			
95	111	Fine Sand-Brown			
111	117	Fine Sand-Coarse Sand-Med-Pea-Brown			
117	119	Clay-Blue			
119	120	Boulders			
120-	121	Shale-Grey			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-11-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 7-19-89 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Strader					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					



# JEFFERSON Co. KANSAS PROPERTY INFORMATION

[Print Report](#) Click on map and use mouse wheel to zoom in and out.



	Property Number
<a href="#">View Property Record Card(PRC)</a>	044-093-06-0-00-00-002.02-0
<a href="#">Tax Information</a>	
<a href="#">View Plat</a>	



## OWNER

Owners	Party Address
Rural Water Dist 12	216 Winchester ST Winchester, KS 66097

## GENERAL INFORMATION

**Tax Year:** 2020  
**Property Situs Address:** 18599 Osage RD, Nortonville, KS 66060  
**QuickRef ID:** R1979  
**Sec/Twp/Rng:** 06 08 019  
**Legal Description:** S06, T08, R019, ACRES 0.83, Beg 2041.49'N SW Cor SE1/4; TH N200', E179.55', S200', W179.55' to POB.  
**Property Type:** Exempt  
**Property Class:** E  
**Taxing Unit:** 030 - Norton Township  
**LBCS Function:** Drinking water purification / distribution  
**Neighborhood Code:** 013.C  
**Property Status:** Active  
**Owner Interst Type:** Fee Simple - 3