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SW SE NE 6-8-19E CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:
listed as Severa / ?
changed to <u>SW SE NE</u> , 6-85-19E
Other changes: Initial statements:
Changed to:
Comments:
verification method: Written & legal descriptions, county ownership mend Nortonville 1:24,000 topo map. initials: DRL date: 7/27/20
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

The same of		The same of the same of	10	RA	A-CDA			12/4/81	1 to 1 to a chap	VII
10	- Million	The Flore	WAT	ER WELL RECORD	Form WWC-5	KSA 8	2a-1212 Bl	day site	- Of and well k	2
1 LOCATIO	ON OF WAT	ER WELL:	Fraction			tion Numbe		Number	Range Number	1
County	effer	~ Sow	Sicul	14 9W 1/4 5h	1/4	6/2) T X	7 8	R A PEN	v
			n or city street	address of well if located	d within city?	101		1		
21	n	5	1/2 111	NONTON	1/11/20					
2 WATER	R WELL OW			KeTT						\neg
_	Address, Box		, , , , ,	72671			Board o	f Agricultura D	ivision of Water Resour	
City State	ZID Code	No. 7	FA . 1 1/1	11e , KANS	AC 6	16 . 1	Application	i Agriculture, D	IVISION OF Water nesour	rces
										\dashv
AN "X"	IN SECTION			COMPLETED WELL						
Ī [-	- NW	NE	WELL'S STATI	C WATER LEVEL	r was	elow land s	surface measured after	on mo/day/yr		l lpm
w F	i	E E		neter						.ft.
2					5 Public water		8 Air condition	-	njection well	
1 -	- SW	SE	1 Domestic				9 Dewatering		Other (Specify below)	
	X	ï	2 Irrigation				10 Observation			
	1	1	Was a chemica	l/bacteriological sample s	ubmitted to De	partment?	YesNo	; If yes,	mo/day/yr sample was s	sub-
1	S		mitted				Vater Well Disinfe			
5 TYPE C	F BLANK C	ASING USED:		5 Wrought iron	8 Concret	te tile	CASING .	OINTS: Glued	Clamped	
1 Ste		3 RMP (SF	A) ·	6 Asbestos-Cement		specify bel			d	
2 PV		4 ABS	7	7 Fiberglass	•				ded.	
	A. S.	1 6 1	in to ///	ft., Dia						
			1 -	and the second s					A	
				in., weight						2 .
		R PERFORATION			7 PVC		10 A	sbestos-cemer	it	
1 Ste	eel	3 Stainless	steel	5 Fiberglass	8 RMF	P (SR)	11 0	Other (specify) .		v.
2 Bra	ess	4 Galvaniz	ed steel	6 Concrete tile	9 ABS	}	12 1	lone used (ope	n hole)	
SCREEN C	OR PERFOR	RATION OPENING	GS ARE:	5 Gauze	ed wrapped		8 Saw cut		11 None (open hole)	- 9
1 Co	ntinuous slo	3 Mi	ill slot	6 Wire v	vrapped		9 Drilled hole			
	vered shutt		ey punched	7 Torch	• •					
		D INTERVALS:			/	4 E.	, ,	• ,	· · · · · · · · · · · · · · · · · · ·	
G	RAVEL PAG	CK INTERVALS:	From From From				rom			
6 GROUT	MATERIAL	: 1 Neat c	ement	2 Cement grout	3 Benton	nite9roof	4 Other	ITLESS	ADAPTER	2
Grout Inter	vals. Fron	1 4	ft to 16	ft., From						ft
		urce of possible								.11.
		-		7 Dit maiore		10 Livestock pens 14 Abandoned water well				
	otic tank	4 Latera		7 Pit privy		11 Fuel storage 15 Oil well/Gas well				
	wer lines	5 Cess	-	8 Sewage lago	on		tilizer storage	Marie Marie	ner (specify below)	
	_	er lines 6 Seepa	age pit	9 Feedyard		13 Inse	ecticide storage			E •
Direction fr		SOUTH				How m	any feet?	500		
FROM	ТО		LITHOLOGIC	LOG	FROM	ТО		LITHOLOGIC	CLOG	
0	2	100	5011							
2	55	10/1/0	w C/A	y						
55	90	SAND	V 810	e CLAY						
90	93	Soft	Lime							
93	109	SOFT	ShAl							
109	110	Line	STONE							
107	110	~/ me	SIONC		+					-
										_
										- 4
					1					
					1 1					- 1
7 CONTR	ACTOR'S C	R LANDOWNER	'S CERTIFICAT	TION: This water well wa	s (1) construct	ted, (2) red	constructed or (3	plugged unde	r my jurisdiction and w	vas
completed (on (mo/day/	/ear) 9	- 30 - 1						wledge and belief. Kans	
Mator Mail	Contractor's	License No	317							,43
		UNITED TO STATE OF THE PARTY OF								
under the b	usiness nan	ne of ////	AMDON		19	by (sign	ature) Than	ew Ka	Came	
INSTRUCT	IONS: Use t	ypewriter or ball p	oint pen, PLEA	SE PRESS FIRMLY and	PRINT clearly	. Please fill	in blanks, underli	ne or circle the	correct answers. Send t	tob
OWNED a	s to Kansas I	Department of He e for your records	aith and Environ	ment, Division of Environn	nent, Environm	ental Geol	ogy Section, Tope	ka, KS 66620. S	end one to WATER WE	ıLL
OAAIAFU GI	iu iciaiii Oli	o ioi your records	J							