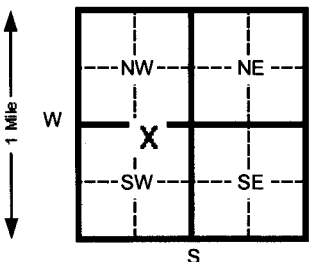


1 LOCATION OF WATER WELL: County: Jefferson	Fraction NW ¼ NE ¼ SW ¼	Section Number 26	Township Number T 8 S	Range Number R 19 EW
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Distance and direction from nearest town or city street address of well if located within city?
300 Grasshopper Street, Winchester, Kansas

2 WATER WELL OWNER: **Dave Claxton**
 RR#, St. Address, Box # : **RR 1** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Winchester, Kansas 66097** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 25.0 ft. ELEVATION: Depth(s) Groundwater Encountered 1 19.5 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 15.54 ft. below land surface measured on mo/day/yr 03/14/07 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield NA gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8.5 in. to 25.0 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No X
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5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded **X**

Blank casing diameter **2.375** in. to **10.0** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **Flush Mount** in., weight _____ lbs./ft. Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **25.0** ft. to **10.0** ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **25.0** ft. to **8.0** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals From **0.0** ft. to **1.0** ft. From **1.0** ft. to **8.0** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage (former) 15 Oil well/ Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? **North-northwest** How many feet? **140**

FROM	TO	CODE	LITHOLOGIC LOG
0.0	0.5		Topsoil
0.5	7.0		Brown to dark brown very silty clay, very firm, moist
7.0	18.0		Gray brown-red brown very silty clay, very firm, moist
18.0	24.0		Olive green very silty clay, 1/4" sub-rounded chert and limestone fragments, very firm, moist-very moist, moderate hydrocarbon odor
24.0	25.0		Olive green very silty clay, sub-rounded chert and limestone A/A, plastic, very moist, strong hydrocarbon odor

Flush-mount well completion waiver existent for site.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **03/12/07** and this record is true to the best of my knowledge and belief, Kansas
 Water Well Contractor's License No. **692** This Water Well Record was completed on (mo/day/yr) **03/13/07**
 under the business name of **Quad State Services, Inc.** by (signature)

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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