

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Empty box for application number

1 LOCATION OF WATER WELL: County: Clay, Fraction NE 1/4 NW 1/4 NW 1/4 NE 1/4, Section Number 9, Township No. T 8 S, Range Number R 2 [X]E []W. Street/Rural Address of Well Location: 85 feet south and 2050 feet west of intersection Hwy 24 and Jayhawk Road. 2 WATER WELL OWNER: Keeott Farms, RR#, Street Address, Box #: 1047 20th Road, City, State, ZIP Code : Clay Center, KS 67432. Global Positioning System (GPS) information: Latitude: 39° 22' 45.8", Longitude: 097° 12' 35.1", Datum: [] WGS 84, [X] NAD 83, [] NAD 27, Collection Method: [X] GPS unit (Make/Model: Garmin), [] Digital Map/Photo, [] Topographic Map, [] Land Survey, Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N, W, E, S, 1 mile scale. 4 DEPTH OF COMPLETED WELL 66 ft. Depth(s) Groundwater Encountered (1) 25 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr. 05/17/10. Pump test data: Well water was 60 ft. after 1 hours pumping 10 gpm. EST. YIELD 10 gpm. Well water was 60 ft. after 1 hours pumping 10 gpm. Bore Hole Diameter 10 in. to 6.6 ft., and in. to ft. WELL WATER TO BE USED AS: [X] Domestic, [] Feedlot, [] Oil field water supply, [] Geothermal, [] Injection well, [] Irrigation, [] Industrial, [] Domestic-lawn & garden, [] Dewatering, [] Other (Specify below), [] Monitoring well. Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No. If yes, mo/day/yr sample was submitted. Water well disinfected? [] Yes [X] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other. CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded. Casing diameter 5 in. to 4.6 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight 2.853 lbs./ft., Wall thickness or gauge No. 25. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify), [] Brass [] Galvanized Steel [] None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole), [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify). SCREEN-PERFORATED INTERVALS: From 46 ft. to 66 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 66 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other. Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [X] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below), [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well, [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well. Direction from well West, Distance from well 320'

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-20 Topsoil and sandy tan clay, 20-57 Sandy tan clay, 57-66 Fine and medium sand, 66-80 Shale and limestone, Hard.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 5-17-2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 755. This Water Well Record was completed on (mo/day/year) 06/07/2010 under the business name of Sargent Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.