

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County CLAY	Fraction NE 1/4 SE 1/4 SW 1/4	Section number 13	Township number T 8 S	Range number ⁽²⁾ R 22 E
2. Distance and direction from nearest town or city: 1 S - 1 W			3. Owner of well: GLEN CARLSON			
Street address of well location if in city: CLAY CENTER			R.R. or street: RT 5			
			City, state, zip code: CLAY CENTER 67432			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 9/30/76		
				Well depth 92 ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PVC Height: Above or below 0 in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 15 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. Dia. 5 in. to 92 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1214		
5. Type and color of material				From	To	10. Screen: Manufacturer's name PUMPCO
TOPSOIL				0	2	Type PVC Dia. 5"
BROWN CLAY				2	10	Slot gauge 1/4 Length 20'
LIMESTONE				10	13	Set between 72 ft. and 92 ft. ft. and <input type="checkbox"/> ft.
BROWN CLAY				13	44	Gravel pack? YES Size range of material 4x4
LIMESTONE				44	46	11. Static water level: 75 ft. below land surface Date 9/30/76 mo./day/yr.
GRAY CLAY				46	52	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after N/A hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 20 g.p.m.
RED CLAY				52	65	13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.
GRAY CLAY				65	72	14. Well head completion: <input type="checkbox"/> Pitless adapter 15 inches above grade
LIMESTONE				72	89	15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.
HARD ROCK				89	92	16. Nearest source of possible contamination: FARM ft. 400 Direction WEST Type ROAD Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
STOP				92		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> HP <input type="checkbox"/> Volts Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. GEO COX + SONS INC 258 Business name <input type="checkbox"/> License No. <input type="checkbox"/> Address Wilton, Kansas Signed Harold Cox Date 9/30/76 Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 8 S
 R 22 E
 Sec 13
 NE 1/4 SE 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5