

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>LEAVENWORTH</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>35</u>	<u>T 8 S</u>	<u>R 20 W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From EASTON 3 miles North 4 miles West</u>					
2 WATER WELL OWNER: <u>LARRY SCHRIK</u>					
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <u>95</u> ft. ELEVATION:		
			Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. _____ ft. 3. _____ ft.		
			WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on <u>9-15-91</u>		
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
			Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.		
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well 12 Other (Specify below): <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____			Water Well Disinfected? Yes _____ No _____		
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ 2 PVC <input checked="" type="checkbox"/> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>2'</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut <input checked="" type="checkbox"/> 11 None (open hole) _____ 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>95</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>95</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite <input checked="" type="checkbox"/> 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard <input checked="" type="checkbox"/> 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? _____ How many feet? <u>250'</u>					
LITHOLOGIC LOG					
FROM	TO			FROM	TO
<u>1</u>	<u>2</u>	<u>TOP SOIL</u>			
<u>2</u>	<u>24</u>	<u>BROWN CLAY</u>			
<u>24</u>	<u>40</u>	<u>SANDY BROWN CLAY</u>			
<u>40</u>	<u>95</u>	<u>Blue Shale</u>			
PLUGGING INTERVALS					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-15-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>526</u> This Water Well Record was completed on (mo/day/yr) <u>9-21-91</u> under the business name of <u>NOEL DRILLING</u> by (signature) <u>Fred M. J...</u>					