KOLAR Document ID: 1539378

	WELL R			WWC-5		vision of Wat					
		Correction		e in Well Use		ources App.			Well ID		
1 LOCATION OF WATER WELL: Fraction						ction Numb	1 0				
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: State											
		ast Name:				treet or Rural Address where well is located (if unknown, distance and					
Business: Address:					direction from	irection from nearest town or intersection): If at owner's address, check here:					
Address:											
City:			State:	ZIP:							
3 LOCAT	E WELL	4.000					_				
4 DEPTH OF COMPLETED WELL:											
SECTIC	SECTION BOX: Depth(s) Groundwater Encountered: 1)										
1	2) ft. 3) ft., or 4)						Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:				
				yr)			Latitude/Longitude: unit make/model:		`		
X - NW	NE			yr)			WAAS enabled?				
	NE	Pump test d				Land Survey Topographic Map			0)		
w	E	-	hours				Mapper:				
CW			Well v								
Sw				after hours pumping gp			6 Elevention: ft \Box Ground Level \Box TOC				
		Estimated Y				6 Elevation:ft. Ground Level TOC					
	S	Bore Hole I			Source	Source: Land Survey GPS Topographic Map					
7 WELL WATER TO BE USED AS:											
1. Domestic: 5. □ Public Water Supply: well ID □ Household 6. □ Dewatering: how many wells?											
	□ Lawn & Garden										
	Livestock I Livestock I Livestock I Livestock										
	2. ☐ Irrigation 9. Environmental Remediation: well ID .						12. Geothermal: how many bores?a) Closed Loop ☐ Horizontal ☐ Vertical				
3. \Box Feedlo								Loop D Surface Dis			
	4. Industrial Recovery Injection						13. \Box Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Ves No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots$											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.											
	rce of possibl			potential source of con					.1. 0.		
☐ Septic ☐ Sewer			Lateral Line			Livestock P			cide Storage	37-11	
	Lines ight Sewer Lir		Cess Pool	□ Sewage Lag □ Feedyard		Fuel Storage Fertilizer St			ll/Gas Well	wen	
			Seepage Pit			r er unzer St	orage		n/Gas well		
Direction from well? ft.											
10 FROM	TO		ITHOLOG		FROM	ТО		HO. LOG (cont.) or		GINTERVALS	
	<u> </u>										
	<u> </u>										
	<u> </u>				Notes:	1	1				
11 CONT	RACTOR'S	OR LANDO	OWNER'S	S CERTIFICATION	This wate	r well was		nstructed, \Box reco	onstructed.	or plugged	
under my j	urisdiction ar	nd was compl	eted on (n	no-day-year)	and	this record	is tru	e to the best of my	y knowled	ge and belief.	
Kansas Wa	ter Well Con	tractor's Lice	ense No	This Wa	ter Well Red	cord was co	mple	ted on (mo-day-ye	ear)		
under the b	usiness name	<u>e of</u>			· · · · · · · · · · · · · · · · · · ·	·····		<u></u>			
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											