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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Leavenworth	Fraction NE 1/4 SW 1/4 NW 1/4	Section number 5	Township number 8	Range number 21
2. Distance and direction from nearest town or city: Street address of well location if in city: 3 miles north of Easton 1/4 mile east		3. Owner of well: Mrs. Mary Lee Evans R.R. or street: 1419 Sanders City, state, zip code: Leavenworth, Kansas 66048			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map:		6. Bore hole dia. 8 in. Completion date 12-11-75 Well depth 100 ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material PL Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 0 in. to 101 1/2 ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258	
5. Type and color of material		From	To	10. Screen: Manufacturer's name Vinylplex, Inc. Type PVC Dia. <input type="checkbox"/> Slot/gauze 06 1/16 Length <input type="checkbox"/> Set between 24 ft. and 31 ft. Gravel pack? Yes Size range of material 3/4 - 1/8	
Top Soil - Dark		0	1	11. Static water level: <input type="checkbox"/> mo./day/yr. 20 ft. below land surface Date 12-11-75	
Clay - Yellow		1	24	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 2 g.p.m.	
Clay with Sand & Gravel		24	31	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
Lime - Brown		31	33	14. Well head completion: 18 inches above grade <input checked="" type="checkbox"/> Pitless adapter	
Slate - Black		33	39	15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 23 ft.	
Shale - Red		39	49	16. Nearest source of possible contamination: ft. 200 Direction NE Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Lime - White		49	59	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Jacuzzi Model number 554B HP 1/2 Volts 220 Length of drop pipe 90 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
Shale - Blue		59	100		
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. BREUER DRILLING CO. 174 Business name Box 147 Basehor, KS. 66007 Address Box 147 Basehor, KS. 66007 Signed [Signature] Date 12/15/75 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WW-C-5

BR elev. = 929