1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
county: Leavenwort	4 SE1/4SE1/4NW/4	12	8	2/	
Distance and direction from nearest town or city street address of well if located within city? 8 miles WNW of Leavenworth, KS					
DB# St Address Box #: 18962. Santa Fe Trail Board of Agriculture Division of Water Resources					
2 WATER WELL OWNER: Ed Heintzelman RR#, St. Address, Box #: 18962 Santa Fe Trai Board of Agriculture, Division of Water Resources City, State, ZIP Code: Leavenworth, KS660460 lication Number:					
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL					
WELL'S STATIC WATER LEVEL					
WELL WAS USED AS:					
N WN E	Domestic	5 Public Water Sup	5 Public Water Supply 9 Dewatering		
	2 Irrigation 3 Feedlot	6 Oil Field Water : 7 Lawn and Garden :	Supply 10 Monitorin Only 11 Injection	g Well Well	
W	E 4 Industrial		12 Other	•••••	
S W————————————————————————————————————					
If yes, mo/day/yr sample was submitted					
Water Well Disinfected: (Yes.) No					
s					
TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 the (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameterin. Was casing pulled? Yes No If yes, how much S.C.L					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 tentonite 4 Other					
Grout Plug Intervals: From. 5.ft. to 45.ft., Fromft. toft., From toft.					
What is the nearest source of possible contamination:					
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage					
2 Sewer lines 3 Watertight sewer line 4 Lateral lines	12 Fertilizer storag 13 Insecticide storage	ge age			
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned water (15 Oil well/Gas wel	well		
Direction from well? How many feet?					
FROM TO PLUGGING MATERIALS			• • • • • • • • • • • • • • • • • • • •		
FROM 10	- I				
11 13 San	a				
	s & soils				
5 4.5 Be	ntonite				
4.5 0 Soil	5				
7 CONTRACTOR'S OR LANDOWNED SERTIFICATION: This water well was plugged under my jurisdiction and was completed					
on (mo/day/year)					
by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,					
underline or circle the correct anamers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain					
one for your records.					