

WATER WELL RECORD

Form WWC-5

1 LOCATION OF WATER WELL:
 County: Leavenworth Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 11 Township Number T 8 S Range Number R 22 DW

Distance and direction from nearest town or city street address of well if located within city?
U.S. Army Base

2 WATER WELL OWNER: U.S. Army Base
 RR#, St. Address, Box # : Ft. Leavenworth
 City, State, ZIP Code : Leavenworth, Ks.

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 39 22 19.3
 Longitude: 094 55 02.1
 Elevation: _____ Datum: _____ Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
--NW--			●
--SW--			
S			

4 DEPTH OF COMPLETED WELL 32' ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 12.73 ft. below land surface measured on mo/day/yr. 10-24-07
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No X.....

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded.....
 Blank casing diameter 2.375 in. to 20' ft., Diameter..... in. to ft., Diameter..... in. to ft.
 Casing height above land surface..... in., Weight lbs./ft. Wall thickness or gauge No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From..... ft. to ft.
 From..... ft. to ft., From..... ft. to ft.
 GRAVEL PACK INTERVALS: From..... ft. to ft., From..... ft. to ft.
 From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 other clay
 Grout Intervals: From 32' ft. to 1' ft., From 1' ft. to 0' ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well lead

Direction from well? West How many feet? 60'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>plugged as per KDHE</u>			
		<u>Flush Mt. Marway was removed</u>			
		<u>2" PVC pipe was removed to 27' BG</u>			
		<u>Bentonite from 32'-1'</u>			
		<u>Clay from 1'-0'</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-24-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 732 This Water Well Record was completed on (mo/day/year) 11-3-07 under the business name of GB Environmental by (signature) Thomas Becker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.